



CONCORDIA  
Lutheran Church  
305 N. Howard Road  
Greenwood, IN 46142-3836  
317-881-4477  
www.concordia-lcms.com

Quinquagesima  
February 15, 2026  
Pastor Samuel Scheltens

**Greetings in Christ, and welcome to Concordia Evangelical Lutheran Church!**

If you are visiting us for the first time or have not before received Communion from Pastor Scheltens, please speak to Pastor before approaching the altar for the first time.

### DIVINE SERVICE III ( LSB 184)

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#### **HYMN OF INVOCATION: 562 ALL MANKIND FELL IN ADAM'S FALL**

*Stand* - The sign of the cross may be made by all in remembrance of their Baptism.

#### **INVOCATION**

**P** In the name of the Father and of the **+** Son and of the Holy Spirit.  
**C** Amen.

#### *Confession and Absolution*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

### *Service of the Word*

#### INTROIT – TONE B

*Psalm 31:1, 5, 9, 16; antiphon: vv. 2b–3*

**P** Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

For you are my rock and my | fortress;\*  
and for your name's sake you lead me and | guide me.

**C** In you, O LORD, do I take refuge; let me never be | put to shame;\*  
in your righteousness de- | liver me!

Into your hand I commit my | spirit;\*  
you have redeemed me, O LORD, | faithful God.

Be gracious to me, O LORD, for I am | in distress;\*  
my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;\*  
save me in your | steadfast love!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

For you are my rock and my | fortress;\*  
and for your name's sake you lead me and | guide me.

#### KYRIE

*LSB 186*



## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT READING

*1 Samuel 16:1-13*

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” But the LORD said to Samuel, “Do not look on his appearance or

on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

#### GRADUAL – TONE B

*Psalm 77:14–15*

**You are the God who works | wonders;\***  
**you have made known your might among the | peoples.**  
**You with your arm redeemed your | people,\***  
**the children of Jacob and | Joseph.**

#### EPISTLE

*1 Corinthians 13:1–13*

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror

dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## TRACT – TONE B

*Psalm 100:1–3*

**Make a joyful noise to the LORD, | all the earth!\***

**Serve the LORD with gladness! Come into his presence with | singing!**

**Know that the LORD, | he is God!\***

**It is he who made us, and we are his; we are his people, and the sheep of his | pasture.**

## HOLY GOSPEL

*Luke 18:31–43*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.



**C** Glo - ry be to Thee, O Lord.

Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise.” But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, “Jesus of Nazareth is passing by.” And he cried out, “Jesus, Son of David, have mercy on me!” And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, “What do you want me to do for you?” He said, “Lord, let me recover my sight.” And Jesus said to him, “Recover your sight; your faith has made you

well.” And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

**P** This is the Gospel of the Lord.



### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>†</sup> of the world to come. Amen.

*Sit*

## HYMN OF THE DAY: 849 PRAISE THE ONE WHO BREAKS THE DARKNESS

### SERMON

*Stand*

### OFFERTORY

192



The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with the first line starting with a square-shaped initial 'C'. The lyrics are as follows:

C Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Stand*

### PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

## *Service of the Sacrament*

### PREFACE

194

**P** The Lord be with you.

Musical notation for the Preface. The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

**C** And with thy spir - it.

**P** Lift up your hearts.

Musical notation for 'Lift up your hearts.' The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

Musical notation for 'Let us give thanks unto the Lord, our God.' The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary... ...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

195

Musical notation for the Sanctus hymn. The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

Musical notation for the Sanctus hymn. The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

Musical notation for the Sanctus hymn. The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

ho - san - na, ho - san-na in the high - est. Bless-ed is He,

Musical notation for the Sanctus hymn. The first line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

196

## THE WORDS OF OUR LORD

197

## PAX DOMINI

197

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

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*Everyone who eats the Lord's Supper here, where Christ gives us His Body and His Blood for the forgiveness of sins and the nourishing of our faith, confesses that they are in full agreement with what we teach and believe here at Concordia.*

Concordia is a member of the Lutheran Church – Missouri Synod, and so those who are members in good standing of another church in the Missouri Synod or another body in fellowship with it are welcome to eat and drink the Supper with us here today after speaking with Pastor.

If you are not a member of a Missouri Synod congregation, you are always welcome to hear God's Word with us, and you may still come forward and receive a blessing from Pastor; please cross your arms so Pastor and other communion assistants know that you are just visiting us today.

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## DISTRIBUTION

**DISTRIBUTION HYMN: 618 I COME, O SAVIOR, TO THY TABLE**

**DISTRIBUTION HYMN: 689 LET ME BE THINE FOREVER**

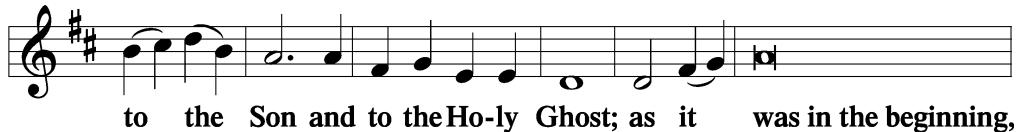
**DISTRIBUTION HYMN: 622 LORD JESUS CHRIST, YOU HAVE PREPARED**

*Stand*

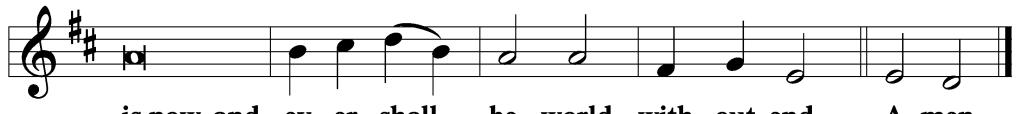
## NUNC DIMITTIS

199

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra-el. Glo - ry be to the Father and



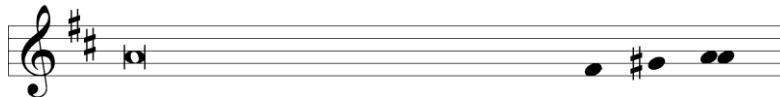
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A-men.

## THANKSGIVING

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God...

...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

201



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## HYMN TO DEPART: 718 JESUS, LEAD THOU ON

### ACKNOWLEDGMENTS

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## Concordia Lutheran Church and Preschool Announcements

### February 15, 2026

**CALL FOR PALMS** - If you have a palm from last Palm Sunday, bring it to Pastor so he can use it to make the ashes for Ash Wednesday. This is the last day to bring them.

**Game Nights** at Concordia. From 5:30pm-8:30pm on February 20th, March 27th, and April 17th, everyone is invited to Fellowship Hall for talking, games, and a light dinner. We'll have Costco pot pie, rotisserie chicken, and salad for dinner (starting at 6pm). All are welcome to come and participate. People are welcome to bring extra games, snacks, and drinks to share.

**EARLY Registration** for Concordia Lutheran Preschool began on Monday, January 20th. Those who register by March 1st receive a discounted registration of \$90. After March 1st, registration goes to \$115. Tuition for PreK is \$175/month (10 months) and 3's is \$125/month (10 months). Call, text, or email Sarah Shadday if you are interested in our Preschool ministry. 314-330-3782 or [Sarah.Shadday@concordia-lcms.com](mailto:Sarah.Shadday@concordia-lcms.com)

**Right To Life - Euchre tournament** Saturday, February 28 at 9 am in the Fellowship Hall. Cost to enter is a package of diapers to be donated to our local pregnancy centers. First prize is \$200, runner-up is \$100. Come with a partner or get matched up with someone there. Coffee and donuts provided.

Our Mission for **PENNIES FROM HEAVEN** has changed due to complications of sending money to TUZLA. We have decided to use the Pennies from Heaven for **Isaiah 117 House**. This will help them take care of children waiting for Foster Care placement. For more information you can check out their website at: [www.isaiah117house.com](http://www.isaiah117house.com)

The ladies of Christ Noblesville invite you to a retreat "Hymns with Luther and Friends" on March 7. See LWCC board for details.

Ladies:

- Please take a moment to read the ballot passed out this morning and then vote for two groups to receive \$150.00 each.
- Sign up on the LWCC bulletin board to provide our Ash Wednesday casserole supper on Feb 18.
- Personal Care Kits for Missions items may be donated during Lent. Look for tags on the LWCC bulletin board.

Mite box offerings being collected now (until the end of March) for the last quarter of the year 2025. Bring in and place in the large mite box in the church narthex. Thank you for all of the offerings that were brought in by everyone.

Jackie Denton would like to thank the congregation for the nice cards that she received during her recent sickness.

## Last Sunday - Feb 8, 2026

Last Week	Time	Worship Attendance	Operating Budget Offering	\$3,715.00
Sunday	9:30 AM	79	YTD Unified Budget Offerings	\$19,175.02
Monday	6:30 AM	3	2026 Operating YTD needed for Budget (\$7,133.00 weekly)	\$34,553.00
			2026 Annual Budget	\$370,900.00

Birthdays (this week):		Wedding Anniversaries (this week): Years
Lawler, Mark	2/16	
Barrick Steve	2/16	
Bruhn, Sharon	2/21	
Hartley, Genny	2/22	

## THIS WEEK AT CONCORDIA

Feb 15	Sunday	9:30a 10:45a 6:00p	Divine Worship Sunday School Women's Bible Study
Feb 16	Monday	6:30p 7:00p	Divine Worship Church Council
Feb 17	Tuesday		
Feb 18	Wed.	4:00p 5:15p 6:30p	Ash Wednesday - Worship Service Fellowship Meal Ash Wednesday - Worship Service
Feb 19	Thurs.		
Feb 20	Friday	5:30p	Congregation Game Night
Feb 21	Saturday	9:00a	Overeaters Anonymous
Feb 22	Sunday	9:30a 10:45a 6:00p	Divine Worship Sunday School Women's Bible Study

## Prayers & Intercessions (Matthew 8:17)

### Concordia Members

#### Surgery/Testing/Recovery

- Ray Everson 2/5/26
- Philip Caruana 12/3/25
- Craig Smith 9/30/25
- Jim Lanning 9/29/25
- Betty Economou 9/22/25
- Lynda Martin 6/16/25
- Jim Roemer 2/12/23
- Tommy Ragsdale 12/11/22

#### Friends of Concordia

- Chuck Buth 9/23/25
- Kathleen Sebastian 1/30/25
- Beverly Tewell 1/30/25
- Tyshae Smith 8/28/24
- Josephine Shafer 8/13/24
- Leeroy & Vernon Good 6/10/24
- Connie Henderson 5/14/23
- Terry & Diana Deamron 9/10/22
- Beverly Stephens 8/20/22
- Ed Stephens 2/18/24
- Terry Haskett 5/15/22
- Missy, Austin & Travis Golden 4/20/22
- Judy Heine 11/22/21
- Pat Brooks 9/23/21
- Rose Swenson 7/27/21
- Susan Soggs 1/7/21
- Rev. Howard Fabricius 1/2/21
- Minna Van Arsdale 8/7/19
- Brandon Frederking 5/2/19
- Steve Stephenson 4/28/19
- Thomas Clark 12/16/18

#### Battling Cancer / MS

- Rick Wildrick 2/3/26
- Kelsey Merena 10/25/22
- David Buuck 9/27/21



### Homebound Concordia Members

- Sharon Bruhn, 690 South State St Ball Brothers 125, Franklin IN 46131
- Ginny Emmons, 581 Cielo Vista Dr, Greenwood, IN 46143
- Phillis Infante, 1501 S Meridian St Apt 139, Indianapolis, IN 46225
- Pat Barnes, 2339 S 135, Rm 308, Greenwood, IN 46143
- Peter Economou, 1680 Vidalia Ct, Greenwood, IN 46143
- Mary Spray, 1708 N Franklin Rd, Greenwood, IN 46143
- James Lanning, 1134 Barcelona Dr, Greenwood, IN 46143

### Military Servicemen & women

- Erica Stephenson, Army, National Guard
- LT Chloe (Owen) Munoz, 12137 Red Barn Ct, Jacksonville, FL 32226
- Ivan Munoz, (LT)
- CPL Jadon Ranbarger (2166) Marmande St., Kailua, HI 96734)
- PFC Macy Ranbarger (MCAS New River, NC)
- Airman 1st Class, Alexander J. Economou, Air Natl Guard, Ft. Wayne, IN

Note: Please provide updates to office for additions and removals to the "Prayers & Intercessions" listing.

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#### Pastor Scheltens' Office Hours:

Mon and Wed mornings - By appointment  
Tues and Thurs mornings - Available for walk-ins  
Afternoons - open for visits

**Pastoral Care:** call Pastor Sam Scheltens at 309-824-5903, email [pastorscheltens@concordia-lcms.com](mailto:pastorscheltens@concordia-lcms.com)

