



CONCORDIA  
Lutheran Church  
305 N. Howard Road  
Greenwood, IN 46142-3836  
317-881-4477  
www.concordia-lcms.com

Third Sunday after the Epiphany  
January 26, 2025  
Guest Pastor Ed Keinath

## DIVINE SERVICE III

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### HYMN OF INVOCATION: 349 HARK THE GLAD SOUND

*Stand - The sign of the cross may be made by all in remembrance of their Baptism.*

### INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

## *Confession and Absolution*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

## *Service of the Word*

### KYRIE

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### GLORIA IN EXCELSIS

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And with thy spir-it.



**P** Let us pray.

- P** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT READING

*Nehemiah 8:1–3, 5–6, 8–10*

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL - TONE E

*Psalm 117:1–2a; 96:8*

**Praise the LORD, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***

**and the faithfulness of the LORD endures for- | ever.**

**Ascribe to the LORD the glory | due his name;\***

**bring an offering, and come in- | to his courts!**

## EPISTLE

*1 Corinthians 12:12–31a*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work

miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

Luke 4:16–30

**P** The Holy Gospel according to St. Luke, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did

at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

**P** This is the Gospel of the Lord.



#### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures

and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## HYMN OF THE DAY: 839 O CHRIST, OUR TRUE AND ONLY LIGHT

SERMON --

*Stand*

## OFFERTORY

192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -





*Stand*

## PRAYER OF THE CHURCH

- [P]** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

# *Service of the Sacrament*

## PREFACE

194

- [P]** The Lord be with you.



- [C]** And with thy spir - it.

- [P]** Lift up your hearts.



- [C]** We lift them up un - to the Lord.

- [P]** Let us give thanks unto the Lord, our God.



- [C]** It is meet and right so to do.

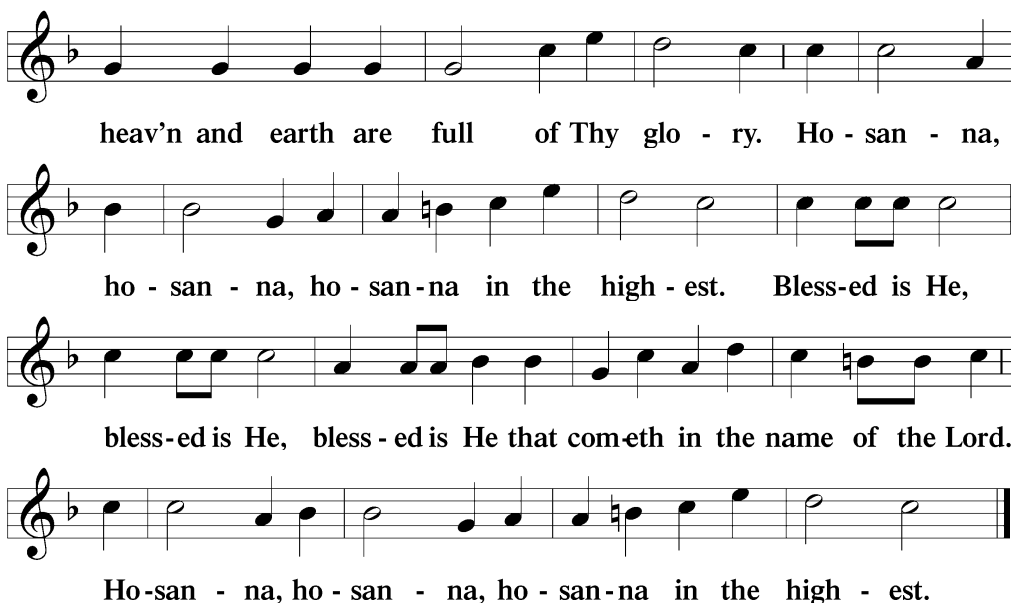
- [P]** It is truly meet, right, and salutary... ...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

195



- [C]** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

196

## THE WORDS OF OUR LORD

197

## PAX DOMINI

197

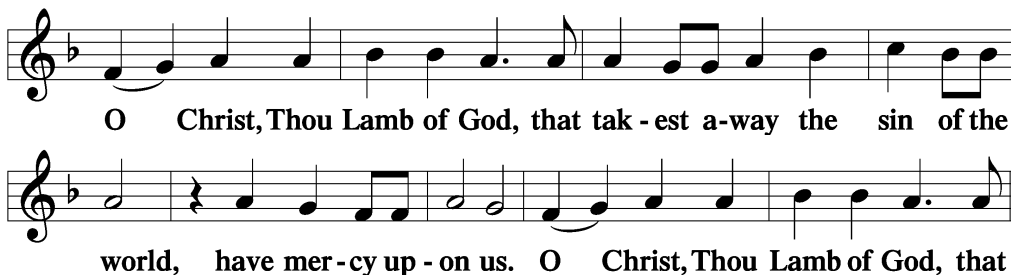
**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION

**DISTRIBUTION HYMN: 523 O WORD OF GOD INCARNATE**

**DISTRIBUTION HYMN: 849 PRAISE THE ONE WHO BREAKS THE DARKNESS**

**DISTRIBUTION HYMN: 602 THE GIFTS CHRIST FREELY GIVES**

**Stand**

## THE DISMISSAL

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## NUNC DIMITTIS

*199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would

strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

201



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## HYMN TO DEPART: 706 LOVE IN CHRIST IS STRONG AND LIVING

### ACKNOWLEDGMENTS

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## Concordia Lutheran Church and Preschool Announcements January 26, 2025

The Board of Elders, on behalf of the call committee, has called a **Special Meeting of the Voter's Assembly for next Sunday February 2, 2025**. The purpose of this meeting is to provide an update on Concordia's call process. A vote to extend a call may occur.

**May 3rd at 1 pm, Beef and Boards** is performing "*Church Basement Ladies*". The show is based on the book *Growing Up Lutheran*. We have a block of 20 tickets reserved in Section 1. Doors open at 10:45 am and a lunch buffet is served before the 1:00 pm showtime. The cost is \$78/ticket. If you are interested in going, let Sarah Shadday know and pay Sarah or the office by March 31st, 2025. **There are 7 tickets left in our group.**

**LWML** is collecting **Mite boxes** from now until the end of February for the last quarter of the year 2024. Thank you to all of you who help support this part of our mission. God Bless.

Betsy Krinhop would like to thank everyone for their prayers, phone calls, and cards during her recovery.

**Altar Flower Sign-up Calendar** - The sign up calendar sheet is located at the bulletin board outside of the restrooms.

**Emergencies:** For pastoral emergencies, call Pastor Dennis Fangmeyer at 620-886-0911. Leave a message if he doesn't answer.

## Response in Worship and Love to our Lord for January 19, 2025

	Worship: Sunday	9:30a - 80	Total - 80
Operating Budget Offering <b>\$4,870.00</b>	YTD Unified Budget Offerings <b>\$13,120.00</b>	2025 Operating YTD needed for budget <b>\$20,565.00</b> (\$6,855.00 weekly)	2025 Annual Budget <b>\$356,450.00</b>

<p><b>BIRTHDAYS:</b></p> <p>Moyers, Regina                      1/27</p> <p>Moreth, Wrigley                      1/29</p> <p>Ragsdale, Tommy                      1/30</p> <p>Sullivan, Rachel                      2/2</p>	<p><b>WEDDING ANNIVERSARIES:</b> Years</p>
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### *This week at Concordia*

Jan 26	Sunday	9:30a 10:45a 6:00p	Divine Worship Sunday School Women's Bible Study
Jan 27	Monday		
Jan 28	Tuesday	7:00p	Women's Bible Study
Jan 29	Wed.		
Jan 30	Thurs.		
Jan 31	Friday		
Feb 1	Saturday		Preschool Enrollment begins
Feb 2	Sunday	9:30a 10:45a 6:00p	Divine Worship Special Congregational Meeting Women's Bible Study

# Prayers & Intercession (Matthew 8:17)

## Concordia Members

### Surgery/Testing/Recovery

- Betty Economou
- Gene Waltz
- Jim Roemer
- Peter Economou
- Tommy Ragsdale



### Friends of Concordia

- Rick Zoellner 12/30/24
- Mary Grace McCullar 12/18/24
- Russell McCullar 12/18/24
- Tyshae Smith 8/28/24
- Josephine Shafer 8/13/24
- Leeroy & Vernon Good 6/10/24
- Ralph McGraw 1/2/24
- Alexandria Carrier 9/1/23
- Connie Henderson 5/14/23
- Rick Wildrick 3/30/23
- Family members and Konny Hanneman; Sandy Risner 11/13/22, Hazel, Levi, Joshua & Savannah Bragdon 11/13/22, Marianne & Charles Huckleberry 12/21/21 Sylvia, Steve & Nicole Perrish 12/21/21
- Terry & Diana Deamron 9/10/22
- Beverly Stephens 8/20/22
- Ed Stephens 2/18/24
- Terry Haskett 5/15/22
- Missy, Austin & Travis Golden 4/20/22
- Judy Heine 11/22/21
- Pat Brooks 9/23/21
- Tami Economou 8/17/21
- Rose Swenson 7/27/21
- Susan Soggs 1/7/21
- Rev. Howard Fabricius 1/2/21
- Minna Van Arsdale 8/7/19
- Brandon Frederking 5/2/19
- Steve Stephenson 4/28/19
- Thomas Clark 12/16/18

## Battling Cancer / MS

- Kelsey Merena 10/25/22
- David Buuck 9/27/21
- Brandi Soggs 1/9/20

## Homebound Concordia Members

- Sharon Bruhn, 1375 Nicole Dr. Unit 329, Franklin IN 46131-0028
- Konny Hannemann, 6818 Cadwell Circle, Indianapolis IN 46237

## Military Servicemen & women.

- Erica Stephenson, Army, National Guard
- LTJG Chloe (Owen) Munoz, 8153 Village Gate Ct, Jacksonville, FL 32217
- Ivan Munoz, (LTJG)
- Zach Goins, 822 Timbervale Trail, Highlands Ranch, CO, 80129 (Navy Reserve)
- CPL Jadon Ranbarger (2166 Marmande St., Kailua, HI 96734)

Note: Please provide updates to office for additions and removals to the "Prayers & Intercession" listing.