



## Thirteenth Sunday after Trinity

September 3, 2023

### DIVINE SERVICE III

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#### 873 CHRIST, WHOSE GLORY FILLS THE SKIES

*Stand - The sign of the cross may be made by all in remembrance of their Baptism.*

#### INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## *Confession and Absolution*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## *Service of the Word*

**INTROIT**

*Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*



Have regard for the covenant, | [O Lord];\*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;\*

do not forget the clamor | of your foes.

**O God, why do you cast us off for- | ever?\***

**Why does your anger smoke against the sheep of your | pasture?**

Remember your congre- | gation,\*

which you have pur- | chased of old,

**which you have redeemed to be the tribe of your | heritage!\***

**Remember Mount Zion, where | you have dwelt.**

Do not forget the life of your poor for- | ever.\*

Let the poor and needy | praise your name.

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];\*  
 let not the downtrodden turn | back in shame.  
 Arise, O God, de- | fend your cause;\*  
 do not forget the clamor | of your foes.

**KYRIE**

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS**

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Glory be to God on high: and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

- P** Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT READING

*2 Chronicles 28:8–15*

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sinned against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 32; antiphon: v. 2*

Blessèd is the one whose transgression is forgiven, whose sin is covered.

**Blessèd is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.**

For when I kept silent, my bones wasted away  
through my groaning all day long.

**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**

I acknowledged my sin to you, and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin.

**Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters, they shall not reach him.**

You are a hiding place for me; you preserve me from trouble;  
you surround me with shouts of deliverance.

**I will instruct you and teach you in the way you should go;  
I will counsel you with my eye upon you.**

Be not like a horse or a mule, without understanding,  
which must be curbed with bit and bridle,  
or it will not stay near you.

**Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.**

Be glad in the LORD, and rejoice, O righteous,  
and shout for joy, all you upright in heart!

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## EPISTLE

*Galatians 3:15–22*

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to

Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### ALLELUIA

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**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### HOLY GOSPEL

*Luke 10:23–37*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with

all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**



And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

683 JESUS, THY BOUNDLESS LOVE TO ME

SERMON

*Stand*

OFFERTORY

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**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Stand*

## OFFERINGS AND PRAYER OF THE CHURCH

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*After each petition:*  
Lord, in your mercy,

- C** hear our prayer.

## *Service of the Sacrament*

### PREFACE

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- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

- P** Let us give thanks unto the Lord, our God.



- C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

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**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

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THE WORDS OF OUR LORD

197

PAX DOMINI

197

**P** The peace of the Lord be with you always.



**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

**DISTRIBUTION**

**848** LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

**794** THE LORD, MY GOD, BE PRAISED

*Stand*

**THE DISMISSAL**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

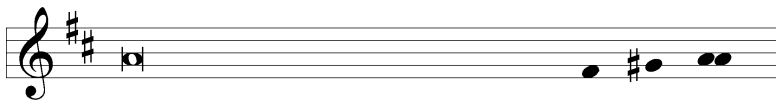
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

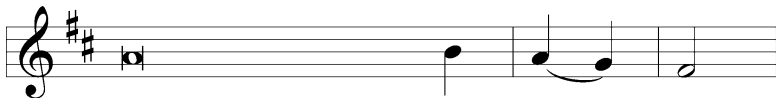
is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

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**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

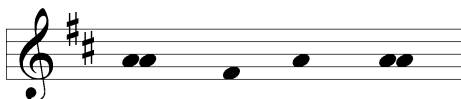
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**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

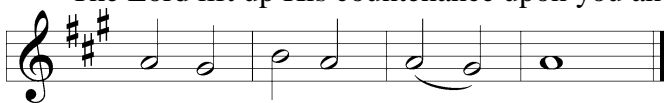
## BENEDICTION

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**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## 548 THANKS TO THEE, O CHRIST, VICTORIOUS

### ACKNOWLEDGMENTS

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