

## Holy Thursday

April 6, 2023

*Stand*

## *Corporate Confession & Absolution*

**P:** In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

**P:** I will go to the altar of God.

**C: To God, my exceeding joy.**

**P:** Our help is in the name of the Lord.

**C: Who made heaven and earth.**

**P:** Dearly beloved, since it is our intention to come to the Holy Supper of our Lord Jesus Christ, it is proper that we diligently examine ourselves, as St. Paul tells us to do, for this Holy Sacrament has been instituted for the special comfort and strengthening of those who humbly confess their sins and hunger and thirst for righteousness.

But if we thus examine ourselves, we find nothing in us but sin and death, from which we cannot set ourselves free. Therefore our Lord Jesus Christ has had mercy on us and has taken on Himself our nature that He might fulfill for us the whole will and law of God and for us and for our deliverance suffer death and all that we by our sins have deserved. And that we should the more confidently believe this and be strengthened by our faith in cheerful obedience to His holy will, He has instituted the Holy Sacrament of His Supper, in which He feeds us with His body and gives us to drink of His blood.

Therefore whoever eats this bread and drinks this cup, firmly believing the words of Christ, dwells in Christ and Christ in him, and has eternal life.

We should do this also in remembrance of Him, showing His death, that He was delivered for our offenses and raised again for our justification and, giving Him our most hearty thanks, take up our cross and follow Him and according to His commandment love one another as He has loved us. For we are all one body, even as we all eat of His body and drink of His blood.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C: Amen.**

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

C: **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**

P: God be merciful to you and strengthen your faith.

C: **Amen.**

P: Do you believe that the word of Christ's forgiveness I speak to you is from the Lord Himself?

C: **Yes.**

P: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: The God of peace will sanctify you wholly and keep your spirit, soul, and body sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it. Go in peace.

C: **Amen.**

## *Service of the Word*

### KYRIE

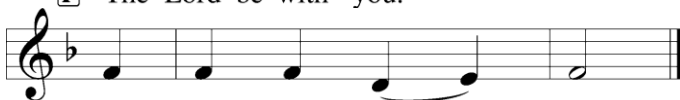
LSB 186

Lord, have mercy up - on us. Christ, have mercy up - on us. Lord, have mercy up - on us.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT READING

*Exodus 24:3-11*

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the

blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*1 Corinthians 11:23–32*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

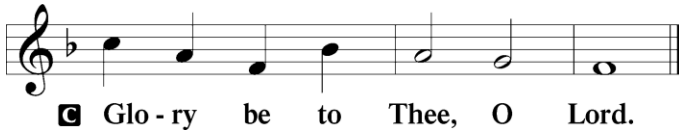
**C** Thanks be to God.

*Stand*

## HOLY GOSPEL

*John 13:1–15, 34–35*

**P** The Holy Gospel according to St. John, the thirteenth chapter.



Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, “Lord, do you wash my feet?” Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.”

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you. . . .

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

**P** This is the Gospel of the Lord.



## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

617 O LORD, WE PRAISE THEE

## SERMON

*Stand*

## OFFERTORY

192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

*Stand*

### OFFERINGS AND PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

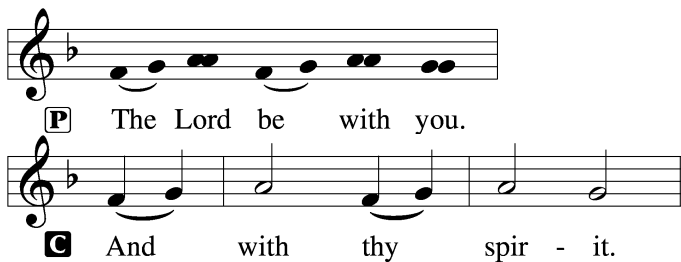
*After each petition:*  
 Lord, in your mercy,

**C** hear our prayer.

## *Service of the Sacrament*

### PREFACE

194



**P** The Lord be with you.  
**C** And with thy spir-it.





**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles-sed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

196

**THE WORDS OF OUR LORD**

197

**PAX DOMINI**

197

**P** The peace of the Lord be with you always.



**C** A - men.

**AGNUS DEI**

198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - - men.

*Sit*

**DISTRIBUTION**

**431** NOT ALL THE BLOOD OF BEASTS

**618** I COME, O SAVIOR, TO THY TABLE

*Stand*

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.

**POST-COMMUNION COLLECT**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**HYMN** 436: v.1 GO TO DARK GETHSEMANE

Go to dark Gethsemane, all who feel the tempter's power  
 Your redeemer's conflict see, watch with Him one bitter hour  
 Turn not from His griefs away; learn From Jesus Christ to pray

*All leave the sanctuary in solemn silence.*

## ACKNOWLEDGMENTS

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## Holy Week

April 7, Good Friday Tenebrae, 6:30 p

April 9, Easter Sunday 7 am & 10 am

8:15 a Easter Breakfast

9:15 a Sunday School Egg Hunt