# CONCORDIA Lutheran Church

Greenwood, IN



## New Year's Eve

Sunday, December 31, 2022 – 7:00 pm

Prelude Ringing of the Bells Announcements

OPENING HYMN: 899 (1-3) Across the Sky the Shades of Night

#### DIVINE SERVICE - SETTING I pg. 151

### Confession & Absolution

#### Stand

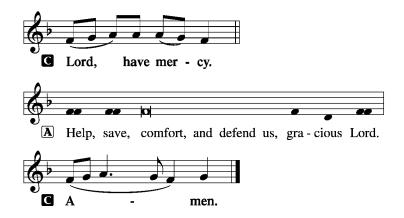
- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

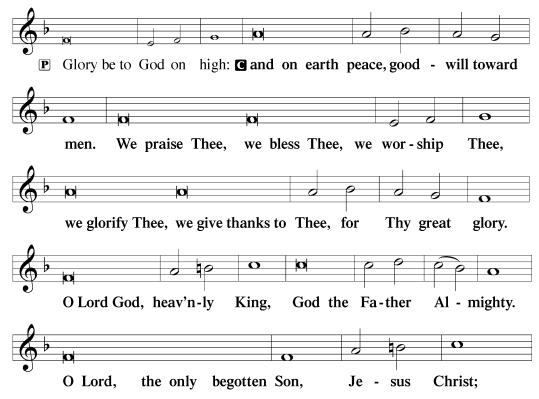
- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word





GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29





#### SALUTATION and COLLECT OF THE DAY



#### **P** Let us pray.

Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Sit

#### OLD TESTAMENT READING Isaiah 30: 8-17 (pg. 591)

And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever. For they are a rebellious people, lying children, children unwilling to hear the instruction of the LORD; who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, leave the way, turn aside from the path, let us hear no more about the Holy One of Israel." Therefore thus says the Holy One of Israel, "Because you despise this word and trust in oppression and perverseness and rely on them, therefore this iniquity shall be to you like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant; and its breaking is like that of a potter's vessel that is smashed so ruthlessly that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern." For thus said the Lord GOD, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength." But you were unwilling, and you said, "No! We will flee upon horses"; therefore you shall flee away; and, "We will ride upon swift steeds"; therefore your pursuers shall be swift. A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

**P** This is the Word of the Lord.

#### **C** Thanks be to God.

#### **PSALM** 90: 1-12

**P** Lord, you have been our dwelling place in all generations.

**C** Before the mountains were brought forth, or ever you had formed the earth

#### and the world, from everlasting to everlasting you are God.

- P You return man to dust and say, "Return, O children of man!"
- **C** For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.
- P You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:
- **C** in the morning it flourishes and is renewed; in the evening it fades and withers.
- **P** For we are brought to an end by your anger; by your wrath we are dismayed.
- **C** You have set our iniquities before you, our secret sins in the light of your presence.
- **P** For all our days pass away under your wrath; we bring our years to an end like a sigh.
- C The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.
- **P** Who considers the power of your anger, and your wrath according to the fear of you?
- **C** So teach us to number our days that we may get a heart of wisdom.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **EPISTLE** Romans 8: 31b - 39 (pg. 944)

If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

**P** This is the Word of the Lord.

Stand

#### ALLELUIA AND VERSE pg. 156



#### HOLY GOSPEL

The Holy Gospel according to St. Luke, the twelfth chapter. (vs. 35-40 ESV pg. 871)



[Jesus said:] "Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

**P** This is the Gospel of the Lord.



#### NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of

all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

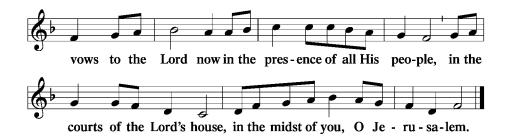
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### HYMN OF THE DAY 897 O Rejoice, Ye Christians, Loudly

#### **SERMON**



Sit



#### **PRAYER OF THE CHURCH**

#### Service of the Sacrament



■ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You .... evermore praising You and saying:



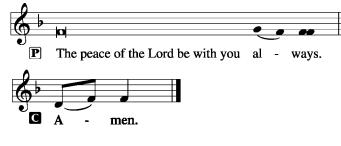
#### SANCTUS pg. 161

#### PRAYER OF THANKSGIVING

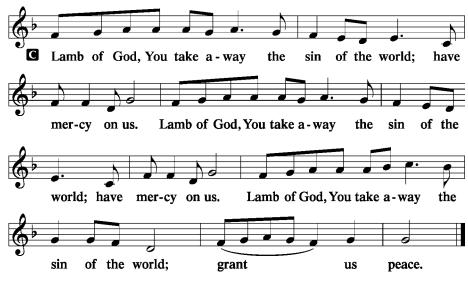
#### LORD'S PRAYER

#### THE WORDS OF OUR LORD

#### PAX DOMINI pg. 163



AGNUS DEI





DISTRIBUTION

#### **DISTRIBUTION HYMNS**

376 Once in Royal David's City 937 Lord, Bid Your Servant Go in Peace

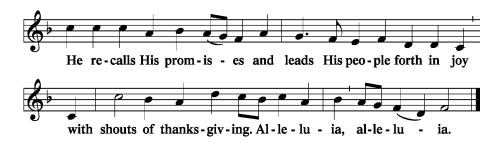
#### Stand

#### DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.

THANK THE LORD pg 164 Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let all who seek the Lord re - joice and proud-ly bear His name.



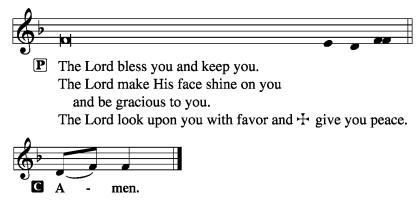
#### **Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.





CLOSING HYMN 899 (4-5) Across the Sky the Shades of Night

Postlude

Next Week's Lessons 1st Sunday after Christmas Isaiah 11: 1-5 Psalm 89: 1-8 Galatian's 4: 1-7 Luke 2: 22-40

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