# CONCORDIA Lutheran Church

Greenwood, IN



# **Martyrdom of John**

Sunday, August 28, 2022 – 9:30 AM

Prelude

Ringing of the Bells

Announcements

OPENING HYMN: 601 All Who Believe and Are Baptized

# DIVINE SERVICE - SETTING III pg. 184

# Confession & Absolution

#### Stand

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

**INTROIT -** *Ps. 31:1, 3, 5; antiphon: Rev. 7:14b* 



These are the ones coming out of the great tribu- | lation.\* They have washed their robes and made them white in the blood | of the Lamb. In you, O LORD, do I take refuge; let me never be | put to shame;\* in your righteousness de- | liver me. For you are my rock and my | fortress;\* and for your name's sake you lead me and | guide me. Into your hand I commit my | spirit;\* you have redeemed me, O LORD, | faithful God. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood of the Lamb.

#### **KYRIE**



GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29



Θ O o we bless Thee, we wor-ship We praise Thee, Thee, men. O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. O 0 10 0 O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. Ο ₽₽ 0  $\overline{\mathbf{0}}$ O Lord, the only begotten Son, Christ; Je - sus Ο Ο O Lord God, Lamb of God, Son the Father, of Θ O O 0 0 that takest away the sin of the world, have mercy up - on us. O Θ Thou that takest away the sin of the world, re-ceive our prayer. Θ O O Thou that sittest at the right hand of God the Father, have mercy up -P Ο Θ 0 Ο For Thou only art holy; Thou on - ly art the Lord. on us.



P Let us pray.

P

Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

FIRST READING Revelation 6: 9-11 (pg. 1031)

When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

**PSALM** 71: 1-8

- **P** In you, O LORD, do I take refuge; let me never be put to shame!
- **C** In your righteousness deliver me and rescue me; incline your ear to me, and save me!
- Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.
- **C** Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.
- **P** For you, O Lord, are my hope, my trust, O LORD, from my youth.
- C Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.
- **P** I have been as a portent to many, but you are my strong refuge.
- **C** My mouth is filled with your praise, and with your glory all the day.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **EPISTLE** Romans 6: 1-5 (ESV pg. 942)

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

ALLELUIA AND VERSE pg. 190



#### HOLY GOSPEL

P The Holy Gospel according to St Mark, the sixth chapter. (vs.14-29 ESV pg. 841)



King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.



#### NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

HYMN OF THE DAY 750 (1-5) If Thou But Trust in God to Guide Thee

#### **SERMON**





#### **PRAYER OF THE CHURCH & OFFERINGS**

Service of the Sacrament



■ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You .... evermore praising You and saying:



#### THE LORD'S PRAYER

#### THE WORDS OF OUR LORD

#### PAX DOMINI pg. 197

**P** The peace of the Lord be with you always.









#### DISTRIBUTION

#### **DISTRIBUTION HYMNS**

590 Baptized into Your Name Most Holy 620 Jesus Comes Today with Healing

# Stand **DISMISSAL**

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.





**P** Let us pray,

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### SALUTATION AND BENEDICAMUS pg. 201



HYMN TO DEPART 750 (6-7) If Thou But Trust in God to Guide Thee

Postlude

Next Week's Lessons 12th Sunday after Trinity Isaiah 29: 17-24 Psalm 146: 1-10 2 Corinthians 3: 4-11 Mark 7: 31-37

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