CONCORDIA Lutheran Church

Greenwood, IN



Seventh Sunday after Trinity

Sunday, July 31, 2022 – 9:30 AM

Prelude

Ringing of the Bells

Announcements

OPENING HYMN: 864 (1-3) Shepherd of Tender Youth

Baptism of Esther Abigail Shadday, Baptismal Rite pg. 268

DIVINE SERVICE - SETTING III pg. 184

Confession & Absolution

Stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

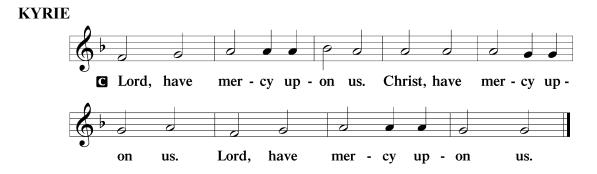
INTROIT - *Ps.* 47:3, 6–8; antiphon: *Ps.* 47:1–2



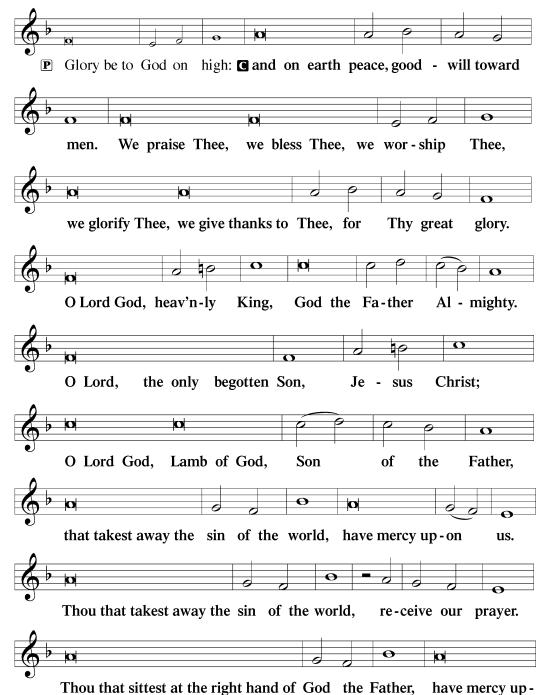
Clap your hands, all | peoples!* Shout to God with loud | songs of joy! For the LORD, the Most High, is | to be feared,* a great king over | all the earth.

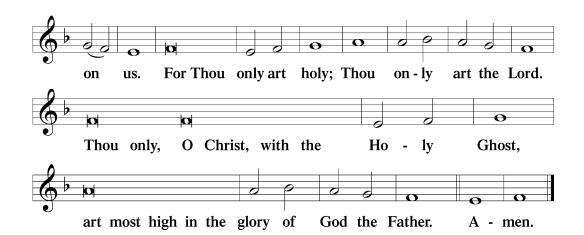
He subdued peoples | under us,* and nations un- | der our feet. Sing praises to God, sing | praises!* Sing praises to our King, sing | praises! For God is the King of | all the earth;* sing praises | with a psalm! God reigns over the | nations;* God sits on his | holy throne. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Clap your hands, all | peoples!* Shout to God with loud | songs of joy! For the LORD, the Most High, is | to be feared,* a great king over | all the earth.



GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29





SALUTATION and COLLECT OF THE DAY



● O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING Genesis 2: 7-17 (pg. 2)

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P This is the Word of the Lord.

C Thanks be to God.

PSALM 33: 1-11 (ESV pg. 463)

- P Shout for joy in the LORD, O you righteous! Praise befits the upright.
- **C** Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings!
- **P** Sing to him a new song; play skillfully on the strings, with loud shouts.
- **C** For the word of the LORD is upright, and all his work is done in faithfulness.
- He loves righteousness and justice; the earth is full of the steadfast love of the LORD.
- **C** By the word of the LORD the heavens were made, and by the breath of his mouth all their host.
- **P** He gathers the waters of the sea as a heap; he puts the deeps in storehouses.
- **C** Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of him!
- **P** For he spoke, and it came to be; he commanded, and it stood firm.
- **C** The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.
- **P** The counsel of the LORD stands forever, the plans of his heart to all generations.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE Romans 6: 19-23 (ESV pg. 943)

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.



Stand

ALLELUIA AND VERSE pg. 190



HOLY GOSPEL

The Holy Gospel according to St Mark, the eighth chapter. (vs. 1-9 ESV pg. 843)



In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them,

"I have compassion on the crowd, because they have been with me now three days and have nothing to eat.

And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And his disciples answered him, "How can one feed these people with bread here in this desolate place?" And he asked them, "How many loaves do you have?" They said, "Seven." And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that

these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

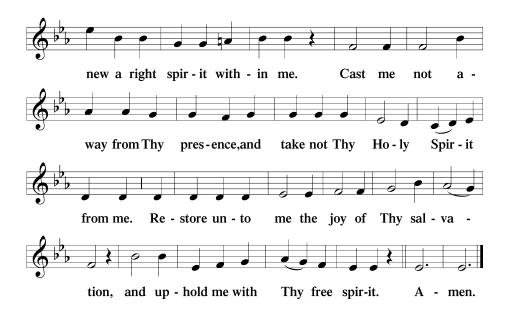
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

HYMN OF THE DAY 625 Lord Jesus Christ, Life-Giving Bread

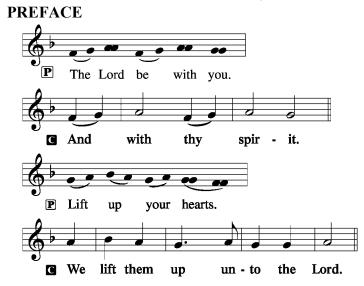
SERMON

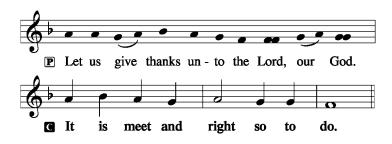




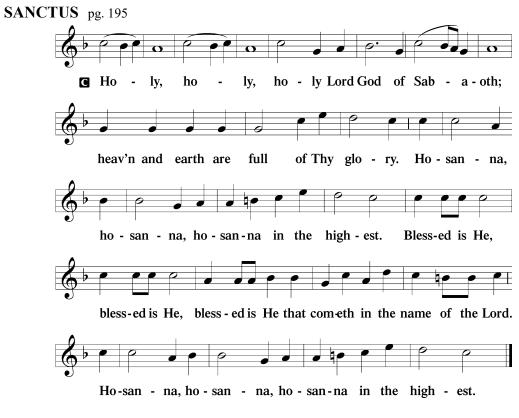
PRAYER OF THE CHURCH & OFFERINGS

Service of the Sacrament





■ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You evermore praising You and saying:



THE LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



DISTRIBUTION

DISTRIBUTION HYMNS

642 O Living Bread from Heaven 763 When Peace, like a River

Stand DISMISSAL

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

NUNC DIMITTIS pg. 199

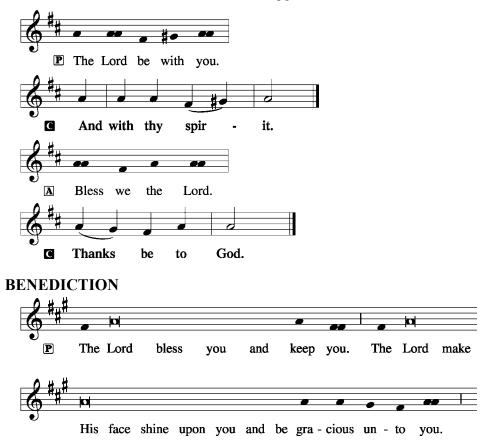


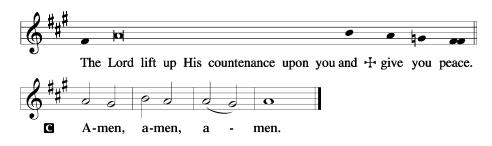
P Let us pray,

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS pg. 201





HYMN TO DEPART 864 (4-5) Shepherd of Tender Youth

Postlude

Next Week's Lessons 8th Sunday after Trinity Jeremiah 23: 16-29 Psalm 26 Acts 20: 27-28 Matthew 7: 15-23

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