Pre	elude		
Rir	nging of the Bells		
An	nouncements		
OP	PENING HYMN: 493	(1-3)	A Hymn of Glory Let Us Sing
			DIVINE SERVICE - SETT
			Confession & Abso

DIVINE SERVICE - SETTING III pg. 184

Confession & Absolution

Stand

- In the name of the Father and of the T Son and of the Holy Spirit.
- \mathbf{C} Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

INTROIT - *Psalm 47:1–2, 5, 8; antiphon: Acts 1:11*



Men of | Galilee,*

why do you stand looking into heaven? Alle- | luia.

This Jesus, who was taken up from you into | heaven,*

will come in the same way as you saw him go into heaven. Alle- luia.

Clap your hands, all | peoples!*

Shout to God with loud songs of joy!

For the LORD, the Most High, is | to be feared,*

a great king over all the earth.

God has gone up | with a shout,*

the LORD with the sound of a | trumpet.

God reigns over the | nations;*

God sits on his | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

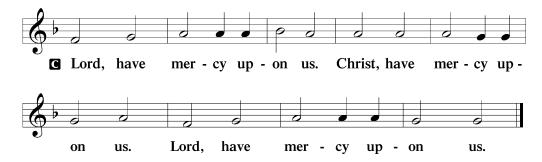
Men of | Galilee,*

why do you stand looking into heaven? Alle- luia.

This Jesus, who was taken up from you into | heaven,*

will come in the same way as you saw him go into heaven. Alle- luia.

KYRIE



GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29 P Glory be to God on high: **Q** and on earth peace, good - will toward We praise Thee, we bless Thee, we wor-ship Thee, men. we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Christ; Je - sus O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. O Thou that sittest at the right hand of God the Father, have mercy up-For Thou only art holy; Thou on - ly art the Lord. on us. O Christ, with the Thou only, Ho ly Ghost,



SALUTATION and COLLECT OF THE DAY



Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING 2 Kings 2: 5-15 (pg. 307)

The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the LORD, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM 110: 1-7 (pg. 509)

- The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool."
- The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies!
- P Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.
- The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchize-dek."
- P The Lord is at your right hand; he will shatter kings on the day of his wrath.
- He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.
- P He will drink from the brook by the way; therefore he will lift up his head.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE Acts 1: 1-11 (pg. 909)

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

- A This is the Word of the Lord.
- C Thanks be to God.

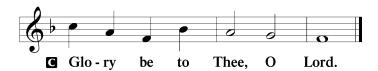
Stand

ALLELUIA AND VERSE pg. 190



HOLY GOSPEL

P The Holy Gospel according to St Mark, the sixteenth chapter. (vs. 14-20 ESV



Afterward [Jesus] appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

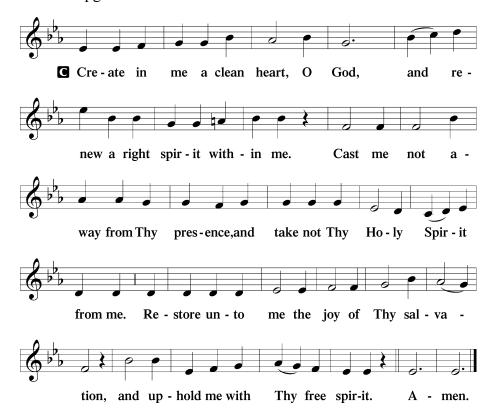
Sit

HYMN OF THE DAY 494 See, the Lord Ascends in Triumph

SERMON

Stand

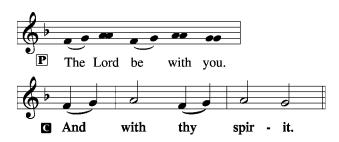
OFFERTORY pg. 192

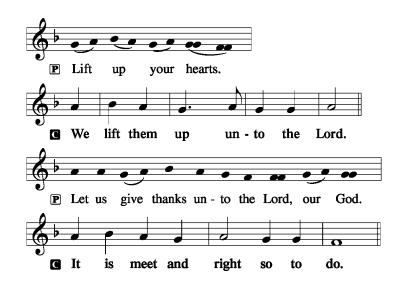


PRAYER OF THE CHURCH & OFFERINGS

Service of the Sacrament

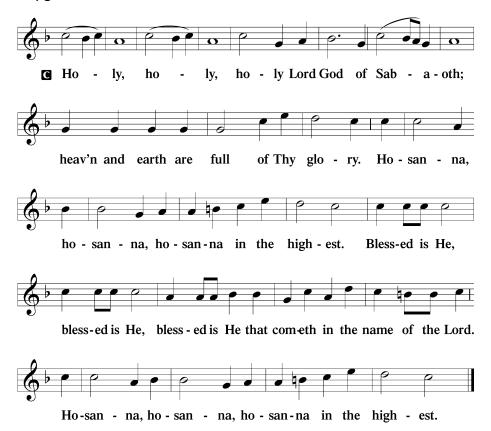
PREFACE





P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You evermore praising You and saying:

SANCTUS pg. 195



THE LORD'S PRAYER

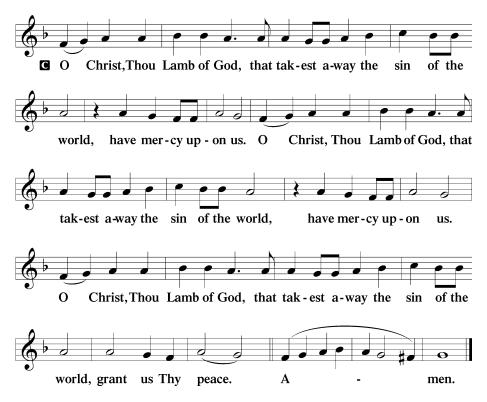
THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



AGNUS DEI pg. 198



DISTRIBUTION

DISTRIBUTION HYMNS

492 On Christ's Ascension I Now Build

619 Thy Body, given for Me, O Savior

Stand

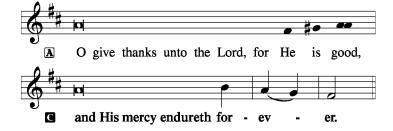
DISMISSAL

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life ever-lasting. Depart T in peace.
- C Amen.

NUNC DIMITTIS pg. 199



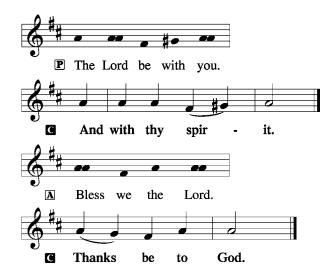
THANKSGIVING pg. 200



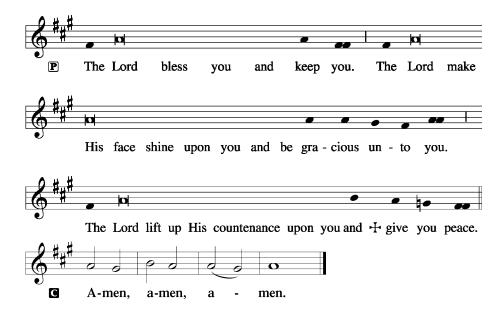
- P Let us pray,
- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS pg. 201



BENEDICTION



HYMN TO DEPART 493 (4-6) A Hymn of Glory Let Us Sing

Postlude

Next Week's Lessons

Pentecost Sunday

Genesis 11: 1-9

Psalm 143: 1-12

Acts 2: 1-21

John 14: 23-31

Acknowledgments

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