

April 14, 2022

MAUNDY THURSDAY

+ SERVICE OF CORPORATE CONFESSION AND ABSOLUTION +

Stand

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: I will go to the altar of God.

C: **To God, my exceeding joy.**

P: Our help is in the name of the Lord.

C: **Who made heaven and earth.**

Sit

P: Dearly beloved, since it is our intention to come to the Holy Supper of our Lord Jesus Christ, it is proper that we diligently examine ourselves, as St. Paul tells us to do, for this Holy Sacrament has been instituted for the special comfort and strengthening of those who humbly confess their sins and hunger and thirst for righteousness.

But if we thus examine ourselves, we find nothing in us but sin and death, from which we cannot set ourselves free. Therefore our Lord Jesus Christ has had mercy on us and has taken on Himself our nature that He might fulfill for us the whole will and law of God and for us and for our deliverance suffer death and all that we by our sins have deserved. And that we should the more confidently believe this and be strengthened by our faith in cheerful obedience to His holy will, He has instituted the Holy Sacrament of His Supper, in which He feeds us with His body and gives us to drink of His blood.

Therefore whoever eats this bread and drinks this cup, firmly believing the words of Christ, dwells in Christ and Christ in him, and has eternal life.

We should do this also in remembrance of Him, showing His death, that He was delivered for our offenses and raised again for our justification and, giving Him our most hearty thanks, take up our cross and follow Him and according to His commandment love one another as He has loved us. For we are all one body, even as we all eat of His body and drink of His blood.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C: **Amen.**

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Stand

C: **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**

P: God be merciful to you and strengthen your faith.

C: **Amen.**

P: Do you believe that the word of Christ's forgiveness I speak to you is from the Lord Himself?

C: **Yes.**

P: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: The God of peace will sanctify you wholly and keep your spirit, soul, and body sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it. Go in peace.

C: **Amen.**

+ SERVICE OF THE WORD +

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Exodus 12:1–14 (ESV pg. 52)

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C **Thanks be to God.**

*choir: Not all the blood of beasts, on Jewish altars slain
Could give the guilty conscience peace, or wash away the stain*

*But Christ, the heav’nly Lamb, takes all our sins away
A sacrifice of nobler name And richer blood than they*

(hymn 431:1-2)

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

Luke 22: 7-20 (ESV pg. 881)

P The Holy Gospel according to St. Luke, the twenty second chapter.

C **Glory to You, O Lord.**

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

HYMN: *617 O Lord, We Praise Thee*

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,
And Thy blood for us plead In all trial, fear, and need:
O Lord, have mercy!

- 2 Thy holy body into death was given, Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid; Peace with God once more is made:
O Lord, have mercy!

- 3 May God bestow on us His grace and favor
That we follow Christ our Savior And live together here in love and union
Nor despise this blest Communion! O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see Days of peace and unity:
O Lord, have mercy!

SERMON

PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT +

PREFACE *pg. 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.


C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary....evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

LORD'S PRAYER

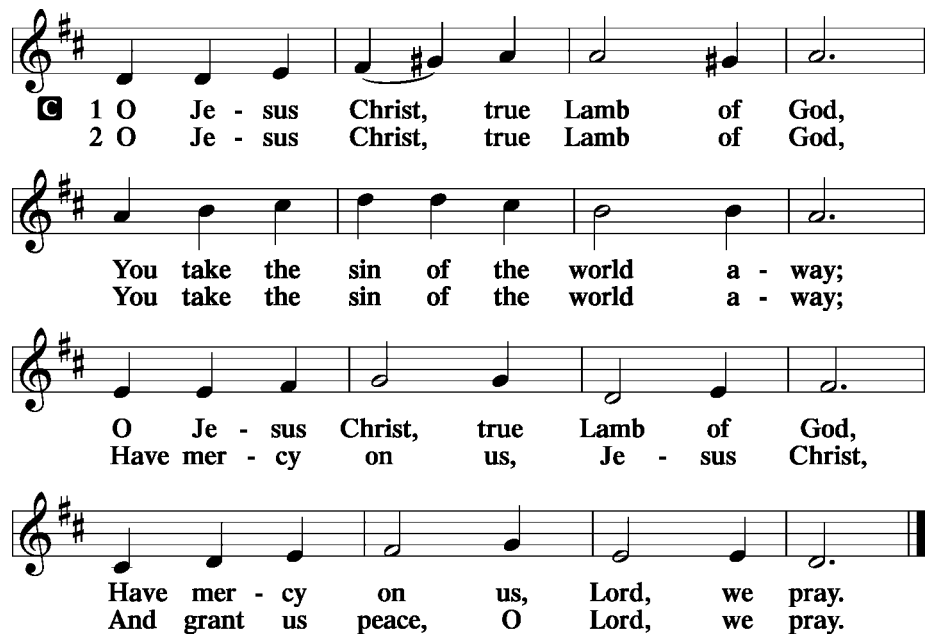
THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI pg 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

DISTRIBUTION HYMN 618 *I Come, O Savior, to Thy Table*

1 I come, O Savior, to Thy table, For weak and weary is my soul;
Thou, Bread of Life, alone art able To satisfy and make me whole: *Refrain.*

Refrain Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. *Refrain.*

3 Unworthy though I am, O Savior, Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: *Refrain.*

4 Weary am I and heavy laden; With sin my soul is sore oppressed;
Receive me graciously and gladden My heart, for I am now Thy guest. *Refrain.*

5 What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace. *Refrain.*

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

POST-COMMUNION COLLECT

P Let us pray

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Choir: Go to dark Gethsemane, all who feel the tempter's power
Your redeemer's conflict see, watch with Him one bitter hour
Turn not from His griefs away; learn From Jesus Christ to pray*

Go to Dark Gethsemane (LSB 436:1)

All leave the sanctuary in solemn silence.

Holy Week Schedule

Maundy Thursday

7 pm

Good Friday

7 pm

Easter Sunrise

7 am

11 am

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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