

PALM SUNDAY

April 10

THE TRIUMPHANT ENTRY - **John 12:12 - 19**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

OPENING HYMN - 442 (1-3) *All Glory, Laud and Honor*

Refrain: All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.

- 1 You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and Blessèd One. *Refrain*
- 2 The company of angels Is praising You on high,
And we with all creation In chorus make reply. *Refrain*
- 3 The multitude of pilgrims With palms before You went;
Our praise and prayer and anthems Before You we present. *Refrain*

LSB Divine Service setting four pg. 203

+ *CONFESSION AND ABSOLUTION* +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ *SERVICE OF THE WORD* +

KYRIE *pg 204*



■ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT Deuteronomy 32: 36-39 (ESV pg. 175)

The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. Then he will say, "Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!" "See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM 118: 19-29 (ESV pg. 511, spoken responsively)

P Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

C **This is the gate of the LORD; the righteous shall enter through it.**

P I thank you that you have answered me and have become my salvation.

C **The stone that the builders rejected has become the cornerstone.**

P This is the LORD's doing; it is marvelous in our eyes.

C **This is the day that the LORD has made; let us rejoice and be glad in it.**

P Save us, we pray, O LORD! O LORD, we pray, give us success!

C **Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.**

P The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

C **You are my God, and I will give thanks to you; you are my God; I will extol you.**

P Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE Philippians 2: 5-11 (ESV pg. 980)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. s Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

P The Holy Gospel according to St. John, the twelfth chapter, (vs. 20-43 ESV pg. 899)

C **Glory to You, O Lord.**

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the

ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die. So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?” Therefore they could not believe. For again Isaiah said, “He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.” Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

SERMON

HYMN OF THE DAY 444 *No Tramp of Soldier's Marching Feet*

- 1 No tramp of soldiers' marching feet With banners and with drums,
No sound of music's martial beat: "The King of glory comes!"
To greet what pomp of kingly pride No bells in triumph ring,
No city gates swing open wide: "Behold, behold your King!"
- 2 And yet He comes. The children cheer; With palms His path is strown.
With ev'ry step the cross draws near: The King of glory's throne.
Astride a colt He passes by As loud hosannas ring,
Or else the very stones would cry "Behold, behold your King!"
- 3 What fading flow'rs His road adorn; The palms, how soon laid down!
No bloom or leaf but only thorn The King of glory's crown.
The soldiers mock, the rabble cries, The streets with tumult ring,
As Pilate to the mob replies, "Behold, behold your King!"

4 Now He who bore for mortals' sake The cross and all its pains
And chose a servant's form to take, The King of glory reigns.
Hosanna to the Savior's name Till heaven's rafters ring,
And all the ransomed host proclaim "Behold, behold your King!"

OFFERING & PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE *pg. 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

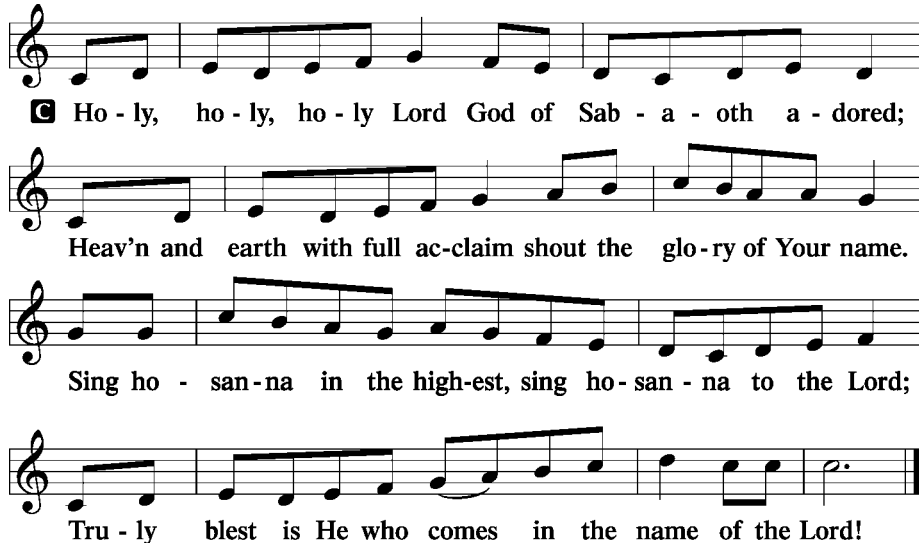
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

(prayer)

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI pg 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit
DISTRIBUTION

DISTRIBUTION HYMNS 443 *Hosanna, Loud Hosanna*

- 1 Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.
- 2 From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.
- 3 "Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him With heart and life and voice
And in His blissful presence Eternally rejoice!

445 *When You Woke That Thursday Morning*

- 1 When You woke that Thursday morning, Savior, teacher, faithful friend,
Thoughts of self and safety scorning, Knowing how the day would end;
Lamb of God, foretold for ages, Now at last the hour had come
When but One could pay sin's wages: You assumed their dreadful sum.
- 2 Never so alone and lonely, Longing with tormented heart
To be with Your dear ones only For a quiet hour apart:
Sinless Lamb and fallen creature, One last paschal meal to eat,
One last lesson as their teacher, Washing Your disciples' feet.

- 3 What was there that You could give them That would never be outspent,
What great gift that would outlive them, What last will and testament?
“Show Me and the world you love Me, Know Me as the Lamb of God:
Do this in remembrance of Me, Eat this body, drink this blood.”
- 4 One in faith, in love united, All one body, You the head,
When we meet, by You invited, You are with us, as You said.
One with You and one another In a unity sublime,
See in us Your sister, brother, One in ev’ry place and time.
- 5 One day all the Church will capture That bright vision glorious,
And Your saints will know the rapture That Your heart desired for us,
When the longed-for peace and union Of the Greatest and the least
Meet in joyous, blest communion In Your never-ending feast.

Stand

DISMISSAL

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
C Amen.

NUNC DIMITTIS *pg. 211*

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS AND BENEDICTION pg. 212

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

CLOSING HYMN 442(4-5) *All Glory, Laud and Honor*

Refrain: All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.

4 To You before Your passion They sang their hymns of praise;
To You, now high exalted, Our melody we raise. *Refrain*

5 As You received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King. *Refrain*

SILENT PRAYER

Holy Week's Lessons

Maundy Thursday

Exodus 12: 1-14

Psalm 116: 12-19

1 Corinthians 11: 23-32

Luke 22: 7-20

Good Friday

Isaiah 52: 13 -53: 12

Psalm 22

Hebrews 4: 14-16; 5: 7-9

John 18: 1 - 19: 42

Easter Sunday

Isaiah 65: 17 - 25

Psalm 16

1 Corinthians 15: 19-26

Luke 24: 1-12

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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