

Our **Savior** in
the **Psalms**

a Lenten Midweek Series

II. Psalm 8 - Mankind Defined

March 16th, 7:00 PM

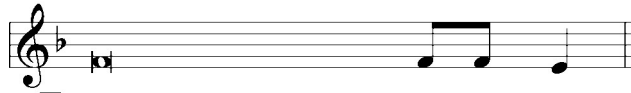
Concordia Lutheran Church - Greenwood, IN

EVENING PRAYER

Service of Light

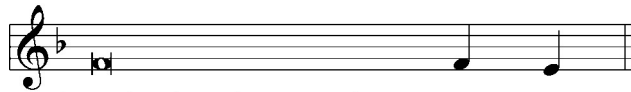
Stand

L Jesus Christ is the Light of the world,



C the light no darkness can o - ver - come.

L Stay with us, Lord, for it is evening,



C and the day is almost o - ver.

L Let Your light scatter the darkness



C and il - lu - mine Your Church.

PHOS HILARON *LSB 244*

L Joyous light of glory:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bless - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:
the u - ni - verse pro - claims Your glo - ry.

THANKSGIVING FOR LIGHT *LSB 245*

L Blessed are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

C A - men.

Sit

Psalmody

PSALM 141 *LSB 245*

C Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.
I O Lord, I call to You; come to me quick - ly; hear my voice
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

II Set a watch be-fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in-cline to an - y e - vil thing;

let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

II But my eyes are turned to You, O God; in You I take ref - uge.

Strip me not of my life. **C** Glo - ry be to the Fa - ther and

to the Son and to the Ho - ly Spir - it; as it was in

the be - gin - ning, is now, and will be for - ev - er. A - men.

Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

- L** Let us pray.
Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.
- C** Amen.

Readings

PSALM 8

P O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

C **Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger.** P When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

C **what is man that you are mindful of him, and the son of man that you care for him?** P Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

C **You have given him dominion over the works of your hands; you have put all things under his feet,**

P all sheep and oxen, and also the beasts of the field,

C **the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.**

P O LORD, our Lord, how majestic is your name in all the earth!

L O Lord, have mercy upon us

C **Thanks be to God.**

GENESIS 1:26–27

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” So God created man in his own image, in the image of God he created him; male and female he created them.

L O Lord, have mercy upon us

C **Thanks be to God.**

1 CORINTHIANS 15:20–28

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

L O Lord, have mercy upon us

C **Thanks be to God.**

MARK 10:42–45

And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it

shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

L O Lord, have mercy on us.

C Thanks be to God.

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

544 O LOVE, HOW DEEP *sts. 1-4*

1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,

That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

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SERMON

Stand

933 MY SOUL REJOICES

1 My soul re - joic - es, My spir - it voic - es— Sing the
 2 His arm now bar - ing, His strength de - clar - ing— Sing the

great - ness of the Lord! For God my Sav - ior Has shown me
 great - ness of the Lord! The proud He scat - ters, Their rule He

fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion

bless - ing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the

ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the

sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring

Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

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Prayer

Kneel/Stand

LITANY *LSB 249*

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For *[names of synodical and district presidents]*, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For *[name of president or monarch]*, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C **Lord, have mercy.**

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C **Lord, have mercy.**

L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C **Lord, have mercy.**

L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C **Lord, have mercy.**

The prayers then continue:

L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

C **Thanks be to God.**

L Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

C **To You, O Lord.**

COLLECT FOR PEACE

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER *LSB 251*

BENEDICAMUS *LSB 252*

L Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION *LSB 252*

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you

C **Amen.**

HYMN TO DEPART: 389 LET ALL TOGETHER PRAISE OUR GOD *sts. 3-5*



3 With - in an earth - born form He hides His all - cre -
4 He un - der - takes a great ex - change, Puts on our
5 He is a ser - vant, I a lord: How great a

at - ing light; To serve us all He hum - bly cloaks The
 hu - man frame, And in re - turn gives us His realm, His
 mys - ter - y! How strong the ten - der Christ Child's love! No

splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.
 tru - er friend than He, No tru - er friend than He.

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ACKNOWLEDGMENTS

Evening Prayer from Lutheran Service Book

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