

## SIXTH SUNDAY AFTER EPIPHANY

February 13, 2022

### *THE ANNOUNCEMENTS*

#### *OPENING HYMN 704 Renew Me, O Eternal Light*

- 1 Renew me, O eternal Light, And let my heart and soul be bright,  
Illumined with the light of grace That issues from Your holy face.
- 2 Remove the pow'r of sin from me And cleanse all my impurity  
That I may have the strength and will Temptations of the flesh to still.
- 3 Create in me a new heart, Lord, That gladly I obey Your Word.  
Let what You will be my desire, And with new life my soul inspire.
- 4 Grant that I only You may love And seek those things which are above  
Till I behold You face to face, O Light eternal, through Your grace.

LSB Divine Service Setting Three pg.184

+ *CONFESSION AND ABSOLUTION* +

*Stand*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God our Father, beseeching Him in the name of our Lord  
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever of-  
fended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry  
for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of  
the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and  
merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

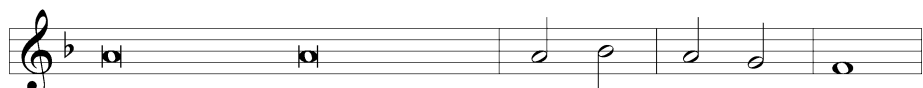
GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



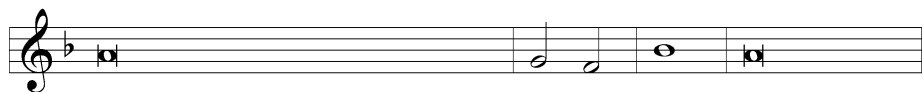
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



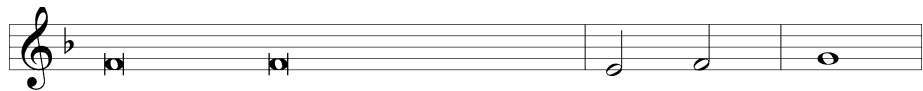
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### OLD TESTAMENT Jeremiah 17: 5-8 (ESV pg. 645)

Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. "Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

- A This is the Word of the Lord.
- C **Thanks be to God.**

**PSALM 1: 1-6** (ESV pg. 448) (spoken responsively)

- P Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
- C **but his delight is in the law of the LORD, and on his law he meditates day and night.**
- P He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
- C **The wicked are not so, but are like chaff that the wind drives away.**
- P Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- C **for the LORD knows the way of the righteous, but the way of the wicked will perish.**
- C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE** 1 Corinthians 15: 1-20 (ESV pg. 961)

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed. Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

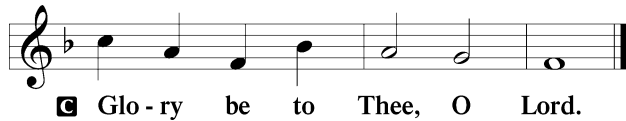
*Stand*

## ALLELUIA AND VERSE pg. 190



## HOLY GOSPEL

P The Holy Gospel according to St Luke, the sixth chapter. (vs. 17-26 ESV pg.



And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came out from him and healed them all. And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh. “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep. “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.



## NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Sit*

**HYMN OF THE DAY**      *932 Jesus Sat with His Disciples*

- 1 Jesus sat with His disciples On a mountainside one day;  
As the crowds of people gathered, He began to teach and say:  
“Blessèd are the poor in spirit, Heaven’s kingdom they will share.  
Blessèd are the sad and mourning, Joy and comfort will be theirs.
- 2 “Blessèd are the meek and humble, All the earth to them is willed.  
Those who hunger to be holy, They are bless’d and will be filled.  
Yes, the merciful are blessèd, Mercy will to them be shown.  
And the pure in heart are blessèd, They have eyes for God alone.
- 3 “Blessèd are God’s sons and daughters, Making peace where there is strife.  
Blessèd are the persecuted, Who for righteousness lose life;  
Their reward is great in heaven, In the kingdom up above—  
So be glad to share My suff’ring And rejoice to know My love.”

**SERMON**

*Stand*

**OFFERTORY** pg. 192

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

# PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

## PREFACE



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## SANCTUS pg. 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



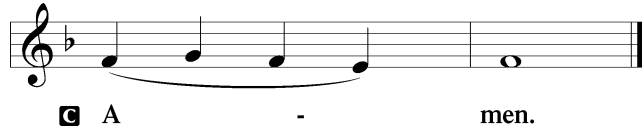
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

### THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



AGNUS DEI pg. 198

Five staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are: 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.' A square box containing a 'C' symbol is placed above the first 'O' on the first staff. The melody is a simple, flowing line with various note values and rests.

## DISTRIBUTION

### DISTRIBUTION HYMNS *394 Songs of Thankfulness and Praise*

- 1 Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,  
Manifested by the star To the sages from afar,  
Branch of royal David's stem In Thy birth at Bethlehem:  
Anthems be to Thee addressed, God in man made manifest.
- 2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
And at Cana wedding guest In Thy Godhead manifest;  
Manifest in pow'r divine, Changing water into wine;  
Anthems be to Thee addressed, God in man made manifest.



- 3 Manifest in making whole Palsied limbs and fainting soul;  
Manifest in valiant fight, Quelling all the devil's might;  
Manifest in gracious will, Ever bringing good from ill;  
Anthems be to Thee addressed, God in man made manifest.
- 4 Sun and moon shall darkened be, Stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine, All will see His glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confessed, God in man made manifest.

**705 The Man Is Ever Blessed**

- 1 The man is ever blessed Who shuns the sinners' ways,  
Among their counsels never stands, Nor takes the scorners' place,
- 2 But makes the Law of God His study and delight  
Amid the labors of the day And watches of the night.
- 3 He like a tree shall thrive, With waters near the root;  
Fresh as the leaf his name shall live, His works are heav'nly fruit.
- 4 Not so the wicked race, They no such blessings find;  
Their hopes shall flee like empty chaff Before the driving wind.
- 5 How will they bear to stand Before the judgment seat  
Where all the saints at Christ's right hand In full assembly meet?
- 6 He knows and He approves The way the righteous go;  
But sinners and their works shall meet A dreadful overthrow.

*Stand*

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

**NUNC DIMITTIS** pg. 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING**

pg. 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**SALUTATION AND BENEDICAMUS** pg. 201

**P** The Lord be with you.  
**C** And with thy spir - it.

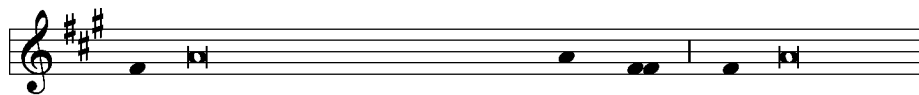


**A** Bless we the Lord.

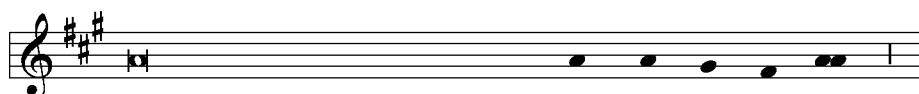


**C** Thanks be to God.

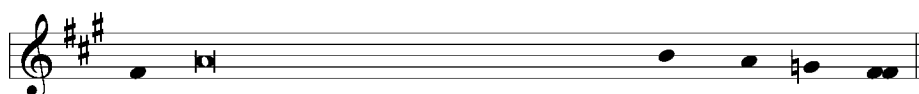
## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN *394 Songs of Thankfulness and Praise*

5 Grant us grace to see Thee, Lord, Present in Thy holy Word—  
Grace to imitate Thee now And be pure, as pure art Thou;  
That we might become like Thee At Thy great epiphany  
And may praise Thee, ever blest, God in man made manifest.

## SILENT PRAYER

Next Week's Lessons

7th Sunday after Epiphany

Genesis 45: 3-15

Psalm 103: 1-13

1 Corinthians 15: 21-26, 30-42

Luke 6: 27-38

## Acknowledgments

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