SECOND SUNDAY AFTER EPIPHANY

January 16, 2022

THE ANNOUNCEMENTS

OPENING HYMN 402 The Only Son from Heaven

- The only Son from heaven, Foretold by ancient seers,
 By God the Father given, In human form appears.
 No sphere His light confining, No star so brightly shining
 As He, our Morning Star.
- O time of God appointed, O bright and holy morn!
 He comes, the king anointed, The Christ, the virgin-born,
 Grim death to vanquish for us, To open heav'n before us
 And bring us life again.
- O Lord, our hearts awaken To know and love You more,
 In faith to stand unshaken, In spirit to adore,
 That we, through this world moving, Each glimpse of heaven proving,
 May reap its fullness there.
- 4 O Father, here before You And Jesus, we adore You, O pride of angel host:
 Before You mortals lowly Cry, "Holy, holy, holy, O blessèd Trinity!"

LSB Divine Service Setting Three pg.184

+ CONFESSION AND ABSOLUTION +

Stand

- In the name of the Father and of the

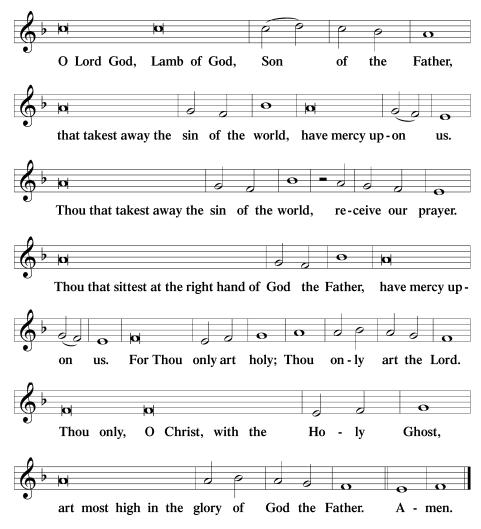
 → Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

+ SERVICE OF THE WORD +

KYRIE





SALUTATION and COLLECT OF THE DAY



P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT Isaiah 62:1-5 (ESV pg.621)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

- A This is the Word of the Lord.
- C Thanks be to God.

PSALM 128: 1-6 (ESV pg. 518) (spoken responsively)

- P Blessèd is everyone who fears the LORD, who walks in his ways!
- C You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.
- P Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.
- C Behold, thus shall the man be blessed who fears the LORD.
- P The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!
- C May you see your children's children! Peace be upon Israel!
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE 1 Corinthians 12: 1-11 (ESV pg. 959)

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A This is the Word of the Lord.
- C Thanks be to God.

ALLELUIA AND VERSE pg. 190



HOLY GOSPEL

P The Holy Gospel according to St John, the second chapter. (vs. 1-11 ESV pg. 887)



On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

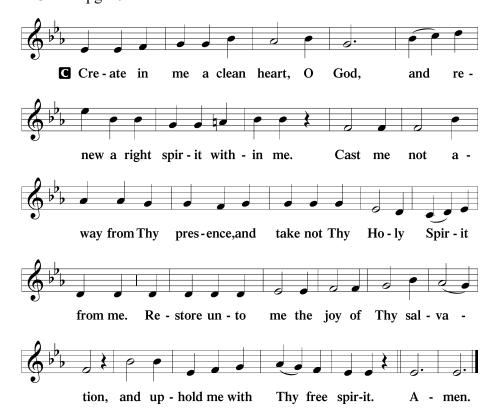
HYMN OF THE DAY 408 Come, Join in Cana's Feast

- 1 Come, join in Cana's feast Where Christ is honored guest. He welcomes all who come to taste The wine His hands have blessed.
- 2 The old wine now is gone From jars that stand apart. No longer can it satisfy The yearning, thirsting heart.
- But Christ, the Word made flesh, Bids water turn to wine. He fills our empty cups again With grace and truth divine.
- 4 Come, friends, and share the feast; Here drink the wine supplied By Him who is both guest and host— For us, the crucified.
- 5 For now He lives and reigns Through all eternity With Father, Spirit, Three in One, The glorious Trinity.

SERMON

Stand

OFFERTORY pg. 192



PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

PREFACE



SANCTUS pg. 195



THE LORD'S PRAYER

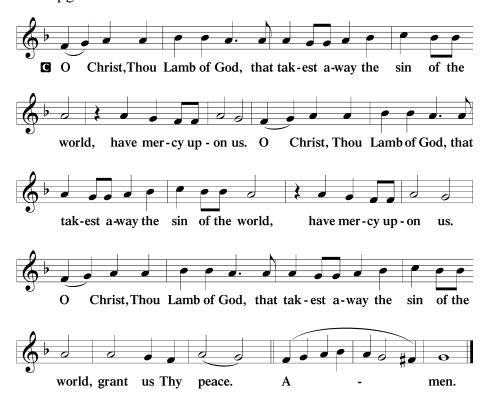
THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



AGNUS DEI pg. 198



DISTRIBUTION

DISTRIBUTION HYMNS

398 Hail to the Lord's Anointed

Hail to the Lord's anointed, Great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free, To take away transgression And rule in equity.

- 2 He comes with rescue speedy To those who suffer wrong, To help the poor and needy And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in His sight.
- He shall come down like showers Upon the fruitful earth; Love, joy, and hope, like flowers, Spring in His path to birth. Before Him on the mountains Shall peace, the herald, go; And righteousness in fountains From hill to valley flow.

631 Here, O My Lord, I See Thee Face to Face

- Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand the eternal grace, And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God, Here drink with Thee the royal wine of heav'n; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiv'n.
- This is the hour of banquet and of song;
 This is the heav'nly table spread for me;
 Here let me feast and, feasting, still prolong
 The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
 Another arm but Thine to lean upon.
 It is enough, my Lord, enough indeed;
 My strength is in Thy might, Thy might alone.
- Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

Stand

DISMISSAL

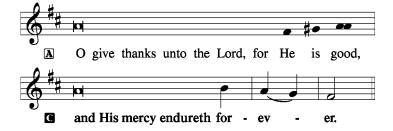
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

NUNC DIMITTIS pg. 199



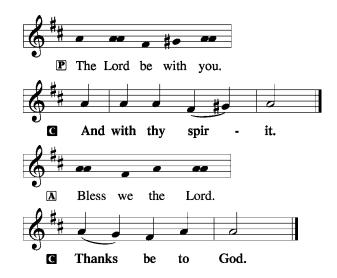
THANKSGIVING pg. 200



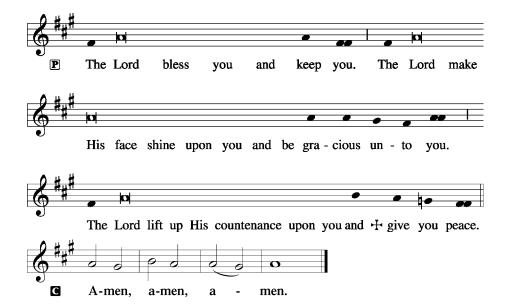
- P Let us pray,
- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS pg. 201



BENEDICTION



CLOSING HYMN 398 Hail to the Lord's Anointed

- 4 Kings shall fall down before Him And gold and incense bring; All nations shall adore Him, His praise all people sing. To Him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.
- 5 O'er ev'ry foe victorious, He on His throne shall rest, From age to age more glorious, All blessing and all-blest. The tide of time shall never His covenant remove; His name shall stand forever— That name to us is Love.

Next Week's Lessons

3rd Sunday after Epiphany

Nehemiah 8: 1-3, 5-6, 8-10

Psalm 19: 7-14

1 Corinthians 12: 12-31a

Luke 4: 16-30

Acknowledgments

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