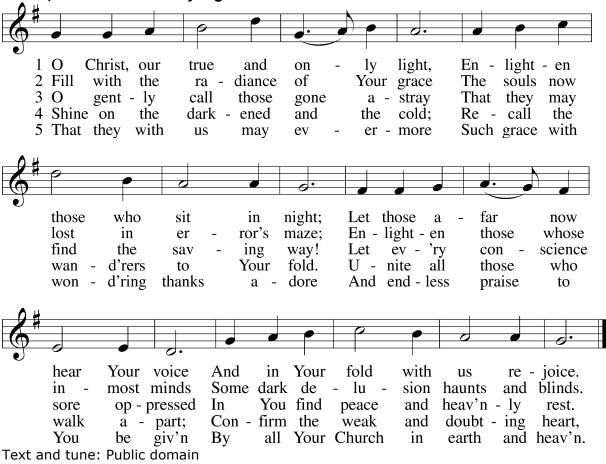
THIRD SUNDAY AFTER EPIPHANY

January 23, 2022

ANNOUCEMENTS





Stand

Opening Versicles

- **L** This is the day which the Lord has made;
- C let us rejoice and be glad in it.
- **L** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.
- **L** Better is one day in Your courts than a thousand elsewhere;
- **C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L Make me to know Your ways, O Lord.
- **C** Teach me Your paths.
- **L** Sanctify us in Your truth.
- **C** Your Word is truth.
- **L** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Sit

Readings From Holy Scripture

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

Reading Psalm 19:7–14

L A reading from Psalm, the nineteenth chapter.

⁷The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; 8the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; ⁹the fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether. ¹⁰More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb. ¹¹Moreover, by them is your servant warned; in keeping them there is great reward.

¹²Who can discern his errors?
Declare me innocent from hidden faults.
¹³Keep back your servant also from presumptuous sins; let them not have dominion over me!
Then I shall be blameless, and innocent of great transgression.
¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,

L This is the Word of the Lord.

O LORD, my rock and my redeemer.

C Thanks be to God.

Reading 1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

Reading *Luke 4:16–30*

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

18"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
19to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in

your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

Responsory

- **L** Forever, O Lord, Your Word is firmly set in the heavens.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Blessed are those who hear the Word of God and keep it.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Glory be to the Father and to the Son and to the Holy Spirit.
- **C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Stand

Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

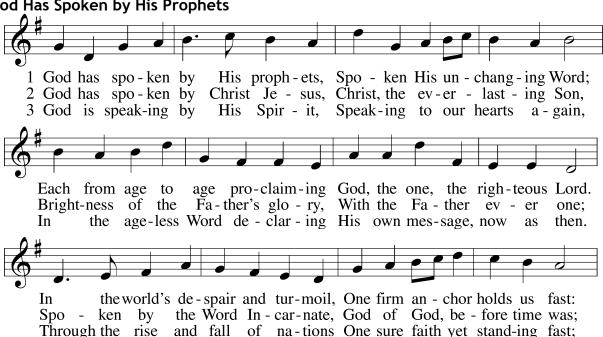
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

583 God Has Spoken by His Prophets



e - ter - nal; God the first, and God the last. is king, His throne God Light of Light, to earth de-scend-ing, He re-veals our God to

a-bides. His Word un-chang-ing; God the first, and God the last.

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Sermon

Stand

Prayer

- **L** In peace let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- **C** Lord, have mercy.
- For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C Lord, have mercy.
- **L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- **I** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- **C** Lord, have mercy.
- **L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

- L Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Collect for the Word

- E Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Morning Prayer

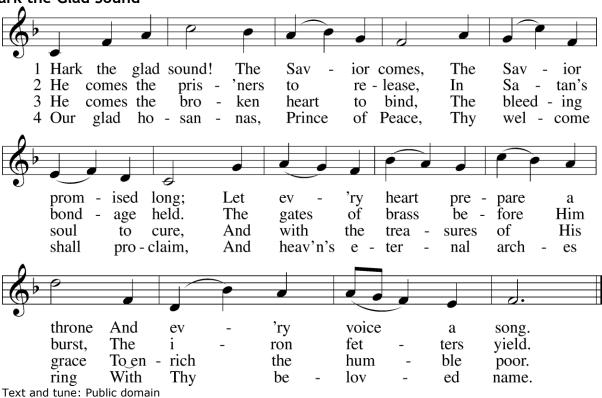
I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Blessing

- **L** Let us bless the Lord.
- **C** Thanks be to God.
- **L** The almighty and merciful Lord, the Father, the

 → Son, and the Holy Spirit, bless and preserve us.
- C Amen.





Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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