

## NINETEENTH SUNDAY AFTER PENTECOST

October 3, 2021

### *THE ANNOUNCEMENTS*

#### *OPENING HYMN    864 Shepherd of Tender Youth*

- 1    Shepherd of tender youth,    Guiding in love and truth  
         Through devious ways;    Christ, our triumphant king,  
         We come Your name to sing    And here our children bring  
         To join Your praise.
- 2    You are the holy Lord,    O all-subduing Word,  
         Healer of strife.    Yourself You did abase  
         That from sin's deep disgrace    You so might save our race  
         And give us life.
- 3    You are the great High Priest;    You have prepared the feast  
         Of holy love;    And in our mortal pain  
         None calls on You in vain;    Our plea do not disdain;  
         Help from above.

LSB Divine Service Setting Three pg.184

+ *CONFESSION AND ABSOLUTION* +

*Stand*

P    In the name of the Father and of the T Son and of the Holy Spirit.

C    **Amen.**

P    Beloved in the Lord! Let us draw near with a true heart and confess  
         our sins unto God our Father, beseeching Him in the name of our Lord  
         Jesus Christ to grant us forgiveness.

P    Our help is in the name of the Lord,

C    **who made heaven and earth.**

P    I said, I will confess my transgressions unto the Lord,

C    **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

P O almighty God, merciful Father,

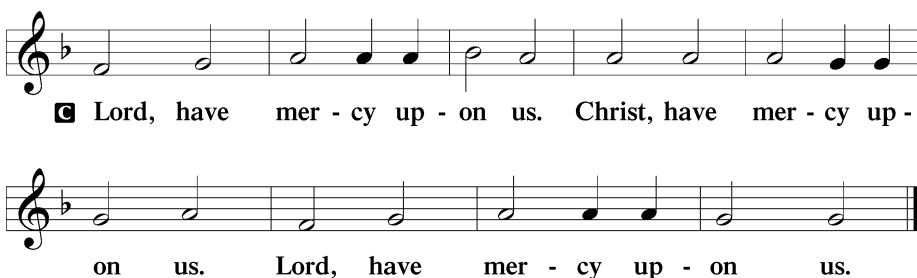
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

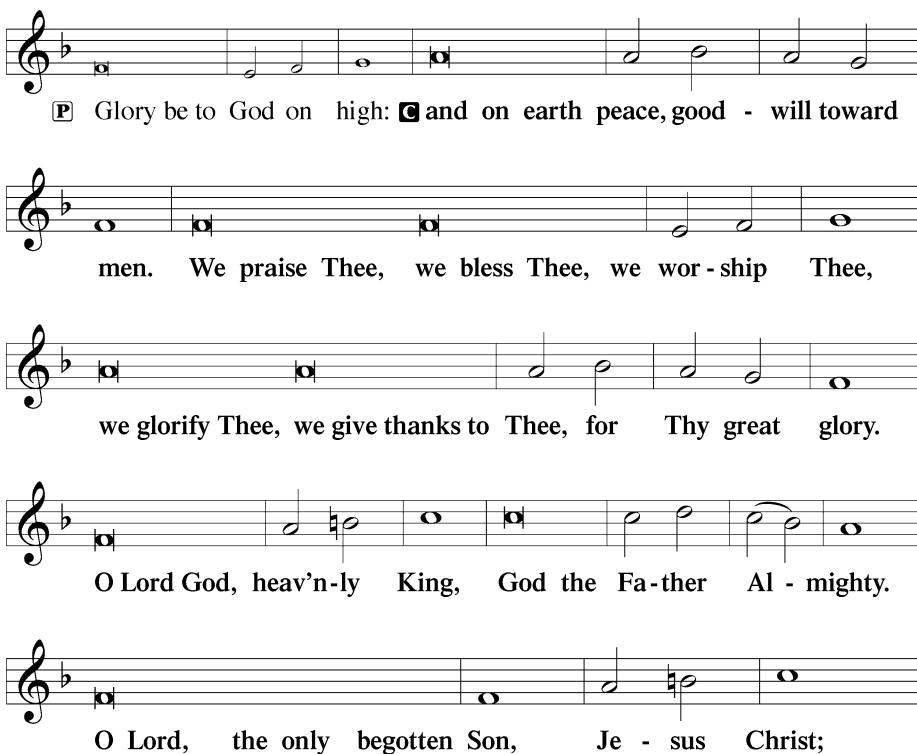
+ SERVICE OF THE WORD +

## KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29



Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P** Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT Genesis 2: 18-25 (ESV pg. 2)

Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

- A This is the Word of the Lord.
- C **Thanks be to God.**

## PSALM 128: 1-6 (ESV pg. 518) (spoken responsively)

- P Blessèd is everyone who fears the LORD, who walks in his ways!
- C **You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.**
- P Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.
- C **Behold, thus shall the man be blessed who fears the LORD.**
- P The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!
- C **May you see your children’s children! Peace be upon Israel!**
- C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## EPISTLE Hebrews 2: 1-18 (ESV pg. 1001)

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.” Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

- A This is the Word of the Lord.  
C **Thanks be to God.**

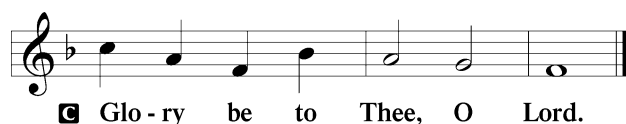
*Stand*

## ALLELUIA AND VERSE pg. 190



## HOLY GOSPEL

- P** The Holy Gospel according to St Mark, the tenth chapter. (vs. 2-16 ESV pg. 845)



Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘Therefore a man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.’ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.” And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



## NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Sit*

## HYMN OF THE DAY      *863 Our Father, by Whose Name*

- 1 Our Father, by whose name All fatherhood is known,  
Who dost in love proclaim Each family Thine own,  
Bless Thou all parents, guarding well, With constant love as sentinel,  
The homes in which Thy people dwell.
- 2 O Christ, Thyself a child Within an earthly home,  
With heart still undefiled, Thou didst to manhood come;  
Our children bless in ev'ry place That they may all behold Thy face,  
And knowing Thee may grow in grace.
- 3 O Spirit, who dost bind Our hearts in unity,  
Who teachest us to find The love from self set free,  
In all our hearts such love increase That ev'ry home by this release  
May be the dwelling place of peace.

## SERMON

*Stand*

## OFFERTORY pg. 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

### PREFACE



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

## SANCTUS pg. 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

## THE WORDS OF OUR LORD

## PAX DOMINI pg. 197

P The peace of the Lord be with you always.



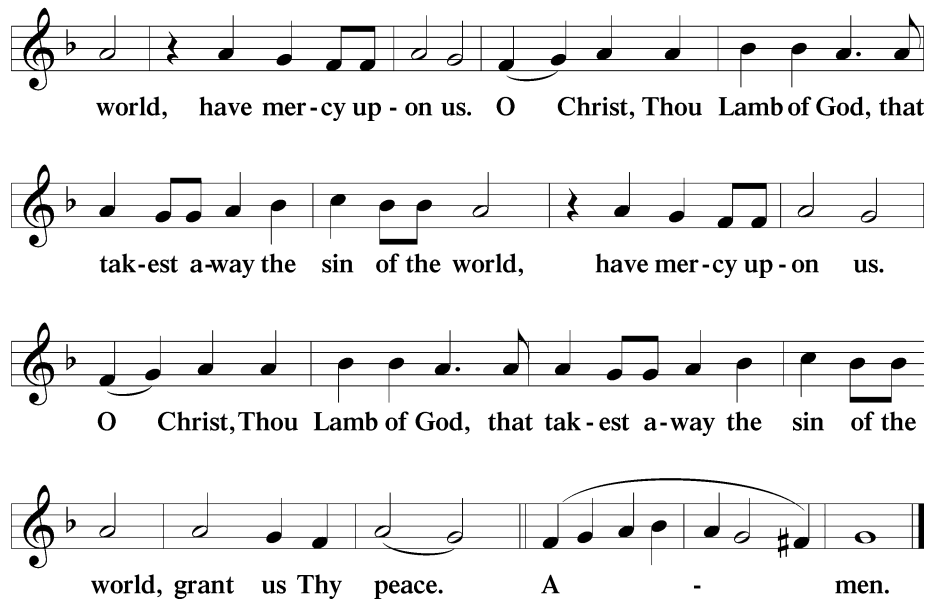
A - men.

## AGNUS DEI pg. 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the





## DISTRIBUTION

### DISTRIBUTION HYMNS 576 *My Hope Is Built on Nothing Less*

- 1 My hope is built on nothing less Than Jesus' blood and righteousness;  
 No merit of my own I claim But wholly lean on Jesus' name. *Refrain*
- Refrain On Christ, the solid rock, I stand;  
 All other ground is sinking sand.
- 2 When darkness veils His lovely face, I rest on His unchanging grace;  
 In ev'ry high and stormy gale My anchor holds within the veil. *Refrain*
- 3 His oath, His covenant and blood Support me in the raging flood;  
 When ev'ry earthly prop gives way, He then is all my hope and stay. *Refrain*
- 4 When He shall come with trumpet sound, Oh, may I then in Him be found,  
 Clothed in His righteousness alone, Redeemed to stand before His throne! *Refrain*

### 637 *Draw Near and Take the Body of the Lord*

- 1 Draw near and take the body of the Lord,  
 And drink the holy blood for you outpoured;  
 Offered was He for greatest and for least,  
 Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
 To all believers life eternal yields;  
 With heav'nly bread He makes the hungry whole,  
 Gives living waters to the thirsting soul.

- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

*Stand*

## DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

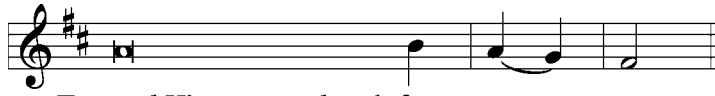
## NUNC DIMITTIS pg. 199

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

pg. 200

O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS pg. 201



**P** The Lord be with you.



**C** And with thy spir - it.

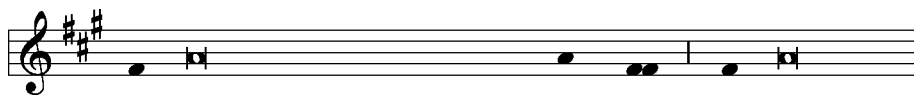


**A** Bless we the Lord.

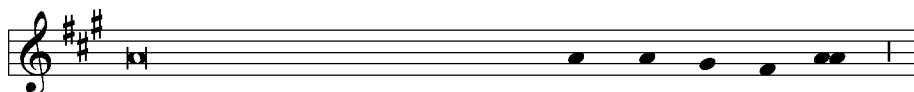


**C** Thanks be to God.

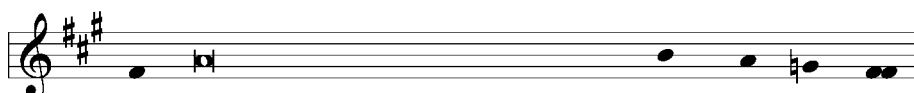
## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

*CLOSING HYMN     864 Shepherd of Tender Youth*

- 4    O ever be our guide, Our shepherd, and our pride,  
      Our staff and song. Jesus, O Christ of God,  
      By Your enduring Word Lead us where You have trod;  
      Make our faith strong.
- 5    So now, and till we die, Sound we Your praises high  
      And joyful sing: Infants and all the throng,  
      Who to the Church belong, Unite to swell the song  
      To Christ, our king!

*SILENT PRAYER*

Next Week's Lessons

20th Sunday after Pentecost

Amos 5: 6-7, 10-15    Psalm 90: 12-17

Hebrews 3: 12-19     Mark 10: 17-22

**Acknowledgments**

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