

## TWENTY FIRST SUNDAY AFTER PENTECOST

October 17, 2021

### *THE ANNOUNCEMENTS*

|

### *OPENING HYMN 602 The Gifts Christ Freely Gives*

- 1 The gifts Christ freely gives He gives to you and me  
To be His Church, His bride, His chosen, saved and free!  
Saints blest with these rich gifts Are children who proclaim  
That they were won by Christ And cling to His strong name.
- 2 The gifts flow from the font Where He calls us His own;  
New life He gives that makes Us His and His alone.  
Here He forgives our sins With water and His Word;  
The triune God Himself Gives pow'r to call Him Lord.
- 3 The gifts of grace and peace From absolution flow;  
The pastor's words are Christ's For us to trust and know.  
Forgiveness that we need Is granted to us there;  
The Lord of mercy sends Us forth in His blest care.

LSB Divine Service Setting Three pg.184

+ *CONFESSIO AND ABSOLUTIO* +

*Stand*

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God our Father, beseeching Him in the name of our Lord  
Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

P O almighty God, merciful Father,

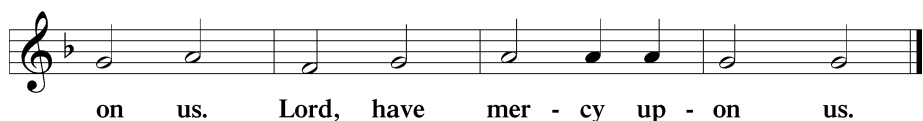
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

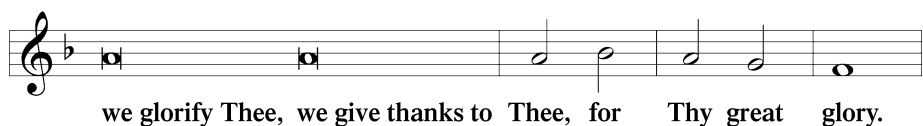
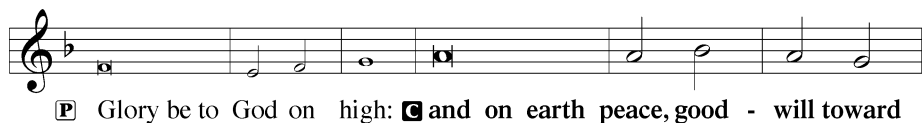
C Amen.

+ SERVICE OF THE WORD +

### KYRIE



### GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29

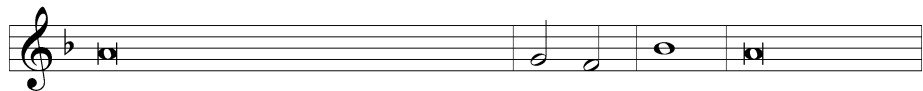




that takest away the sin of the world, have mercy up-on us.



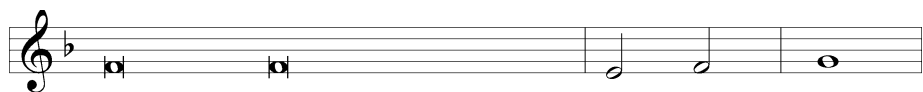
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**OLD TESTAMENT** Ecclesiastes 5: 10-20 (ESV pg. 555)

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**PSALM** 119:9-16 (ESV pg. 512) (spoken responsively)

P How can a young man keep his way pure? By guarding it according to your word.

C **With my whole heart I seek you; let me not wander from your commandments!**

P I have stored up your word in my heart, that I might not sin against you.

C **Blessèd are you, O LORD; teach me your statutes!**

P With my lips I declare all the just decrees of your mouth.

C **In the way of your testimonies I delight as much as in all riches.**

P I will meditate on your precepts and fix my eyes on your ways.

C **I will delight in your statutes; I will not forget your word.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE** Hebrews 4: 1-16 (ESV pg. 1002)

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again in this passage he said, "They shall not enter my rest." Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from

his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

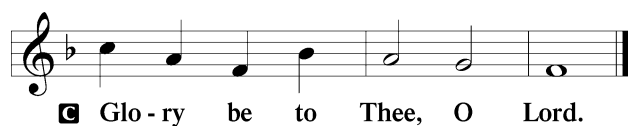
### ALLELUIA AND VERSE pg. 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### HOLY GOSPEL

- P The Holy Gospel according to St Mark, the tenth chapter. (vs. 23-31 ESV pg. 846)



Glo - ry be to Thee, O Lord.

Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

- P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Sit*

## **HYMN OF THE DAY**      *690 Hope of the World*

- 1 Hope of the world, Thou Christ of great compassion;  
Speak to our fearful hearts by conflict rent.  
Save us, Thy people, from consuming passion,  
Who by our own false hopes and aims are spent.
- 2 Hope of the world, God's gift from highest heaven,  
Bringing to hungry souls the bread of life,  
Still let Thy Spirit unto us be given  
To heal earth's wounds and end our bitter strife.
- 3 Hope of the world, afoot on dusty highways,  
Showing to wand'ring souls the path of light,  
Walk Thou beside us lest the tempting byways  
Lure us away from Thee to endless night.
- 4 Hope of the world, who by Thy cross didst save us  
From death and dark despair, from sin and guilt,  
We render back the love Thy mercy gave us;  
Take Thou our lives and use them as Thou wilt.
- 5 Hope of the world, O Christ, o'er death victorious,  
Who by this sign didst conquer grief and pain,  
We would be faithful to Thy Gospel glorious.  
Thou art our Lord! Thou dost forever reign!

## **SERMON**

*Stand*

OFFERTORY pg. 192

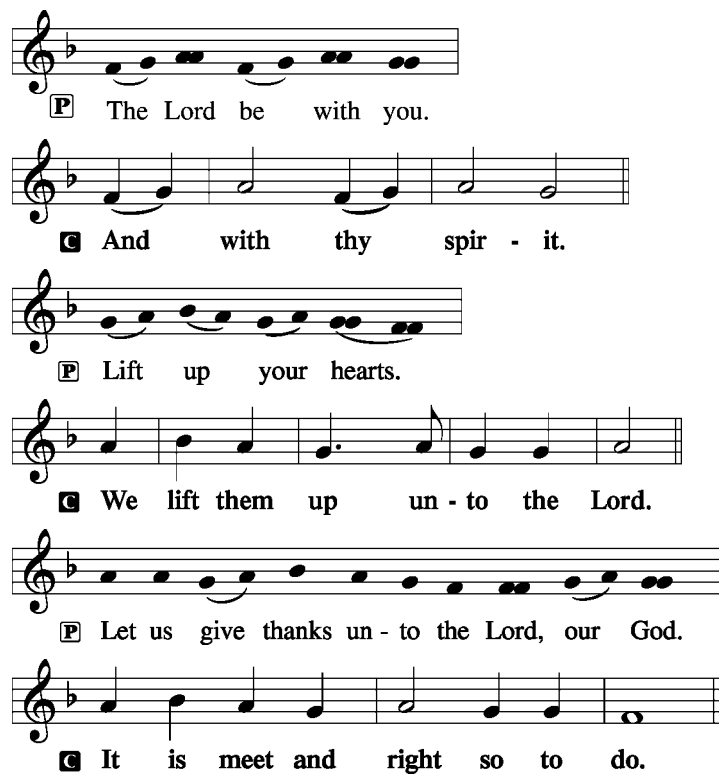


**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

PREFACE



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

SANCTUS pg. 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



☐ A - men.

AGNUS DEI pg. 198



☐ O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## DISTRIBUTION

### DISTRIBUTION HYMNS 602 *The Gifts Christ Freely Gives*

- 4 The gifts are there each day The holy Word is read;  
God's children listen, hear, Receive, and they are fed.  
Christ fills them with Himself, Blest words that give them life,  
Restoring and refreshing Them for this world's strife.
- 5 The gifts are in the feast, Gifts far more than we see;  
Beneath the bread and wine Is food from Calvary.  
The body and the blood Remove our ev'ry sin;  
We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love;  
The triune God in love Assures our life above.  
His means of grace for us Are gifts He loves to give;  
All thanks and praise for His Great love by which we live!

### 537 *Beautiful Savior*

- 1 Beautiful Savior, King of creation, Son of God and Son of Man!  
Truly I'd love Thee, Truly I'd serve Thee,  
Light of my soul, my joy, my crown.
- 2 Fair are the meadows, Fair are the woodlands,  
Robed in flow'rs of blooming spring; Jesus is fairer,  
Jesus is purer, He makes our sorr'wing spirit sing.
- 3 Fair is the sunshine, Fair is the moonlight,  
Bright the sparkling stars on high; Jesus shines brighter,  
Jesus shines purer Than all the angels in the sky.
- 4 Beautiful Savior, Lord of the nations,  
Son of God and Son of Man! Glory and honor,  
Praise, adoration Now and forevermore be Thine!

Stand

## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** Amen.

## NUNC DIMITTIS pg. 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

pg. 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS pg. 201



**P** The Lord be with you.



**C** And with thy spir - it.

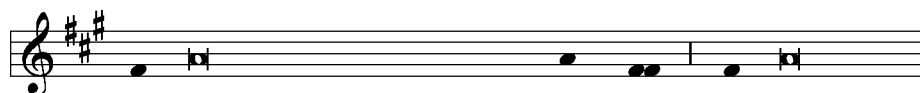


**A** Bless we the Lord.

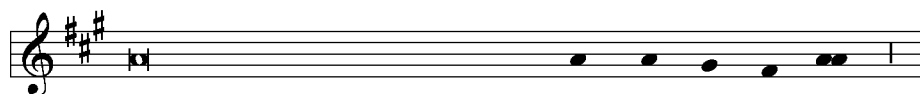


**C** Thanks be to God.

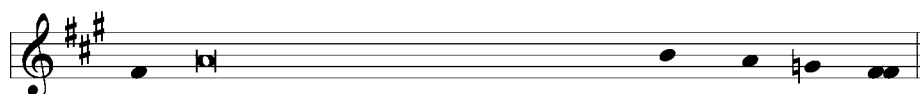
## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

*CLOSING HYMN    923 Almighty Father, Bless the Word*

*LSB 923*

- 1    Almighty Father, bless the Word  
      Which through Your grace we now have heard.  
      Oh, may the precious seed take root,  
      Spring up, and bear abundant fruit!
  
- 2    We praise You for the means of grace  
      As homeward now our steps we trace.  
      Grant, Lord, that we who worshiped here  
      May all at last in heav'n appear.
  
- 3    Praise God, from whom all blessings flow;  
      Praise Him, all creatures here below;  
      Praise Him above, ye heav'nly host:  
      Praise Father, Son, and Holy Ghost.

*SILENT PRAYER*

Next Week's Lessons  
St James of Jerusalem  
Brother of Jesus and Martyr  
Acts 15: 12-22a  
Psalm 133: 1-3  
James 1: 1-12  
Matthew 13: 54-58

**Acknowledgments**

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