

TENTH SUNDAY AFTER PENTECOST

August 1, 2021

THE ANNOUNCEMENTS

OPENING HYMN 904 Blessed Jesus, at Your Word

- 1 Blessed Jesus, at Your Word We are gathered all to hear You.
Let our hearts and souls be stirred Now to seek and love and fear You,
By Your teachings, sweet and holy, Drawn from earth to love You solely.
- 2 All our knowledge, sense, and sight Lie in deepest darkness shrouded
Till Your Spirit breaks our night With the beams of truth unclouded.
You alone to God can win us; You must work all good within us.
- 3 Gracious Savior, good and kind, Light of Light, from God proceeding,
Open now our heart and mind; Help us by Your Spirit's pleading.
Hear the cry Your Church now raises; Hear and bless our prayers and praises.
- 4 Father, Son, and Spirit, Lord, Praise to You and adoration!
Grant that we may trust Your Word, Confident of our salvation,
While we here below must wander, Till we sing Your praises yonder.

LSB Divine Service Setting Three pg.184

+ *CONFESSION AND ABSOLUTION* +

Stand

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess
our sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,


C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.


C Amen.

+ SERVICE OF THE WORD +

KYRIE




Lord, have mer - cy up - on us. Christ, have mer - cy up -




on us. Lord, have mer - cy up - on us.

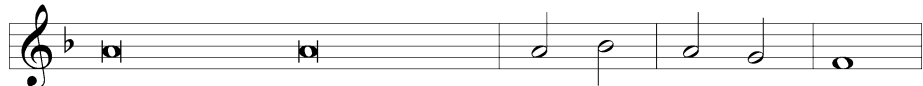
GLORIA IN EXCELSIS pg. 187 Luke 2:14; John 1:29




Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



R And with thy spir - it.



P Let us pray.

P Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT Exodus 16: 2- 15 (ESV pg. 58)

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

- A This is the Word of the Lord.
- C **Thanks be to God.**

PSALM 145: 10-21 (ESV pg. 524) (spoken responsively)

- P All your works shall give thanks to you, O LORD, and all your saints shall bless you!
- C **They shall speak of the glory of your kingdom and tell of your power,**
- P to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.
- C **Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words and kind in all his works.**

- P The LORD upholds all who are falling and raises up all who are bowed down.
- C **The eyes of all look to you, and you give them their food in due season.**
- P You open your hand; you satisfy the desire of every living thing.
- C **The LORD is righteous in all his ways and kind in all his works.**
- P The LORD is near to all who call on him, to all who call on him in truth.
- C **He fulfills the desire of those who fear him; he also hears their cry and saves them.**
- P The LORD preserves all who love him, but all the wicked he will destroy.
- C **My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.**
- C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE Ephesians 4: 1-16 (ESV pg. 977)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A This is the Word of the Lord.
- C **Thanks be to God.**

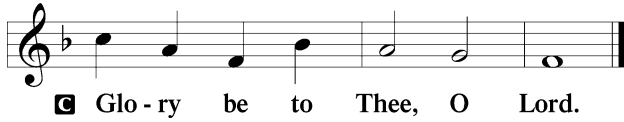
Stand

ALLELUIA AND VERSE pg. 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

P The Holy Gospel according to St John, the sixth chapter. (vs. 22-35 ESV pg. 891)



On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

☐ This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

HYMN OF THE DAY *642 O Living Bread from Heaven*

- 1 O living Bread from heaven, How well You feed your guest!
The gifts that You have given Have filled my heart with rest.
Oh, wondrous food of blessing, Oh, cup that heals our woes!
My heart, this gift possessing, With praises overflows.
- 2 My Lord, You here have led me To this most holy place
And with Yourself have fed me The treasures of Your grace;
For You have freely given What earth could never buy,
The bread of life from heaven, That now I shall not die.
- 3 You gave me all I wanted; This food can death destroy.
And You have freely granted The cup of endless joy.
My Lord, I do not merit The favor You have shown,
And all my soul and spirit Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened With heav'nly food, while here
My course on earth is lengthened, To serve with holy fear.
And when You call my spirit To leave this world below,
I enter, through Your merit, Where joys unmingled flow.

SERMON

Stand

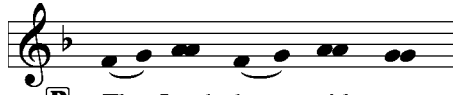
OFFERTORY pg. 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

PREFACE



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

SANCTUS pg. 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



AGNUS DEI pg. 198

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a half note F4, and a whole note E4. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.' are written below the staff, with a square box under the first 'O'.

DISTRIBUTION

DISTRIBUTION HYMNS 770 *What a Friend We Have in Jesus*

- 1 What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit; Oh, what needless pain we bear—
All because we do not carry Ev'rything to God in prayer!
- 2 Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged— Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our ev'ry weakness— Take it to the Lord in prayer.

- 3 Are we weak and heavy laden, Cumbered with a load of care?
 Precious Savior, still our refuge— Take it to the Lord in prayer.
 Do thy friends despise, forsake thee? Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a solace there.

629 What Is This Bread

- 1 What is this bread? Christ's body risen from the dead:
 This bread we break, This life we take,
 Was crushed to pay for our release. O taste and see—the Lord is peace.
- 2 What is this wine? The blood of Jesus shed for mine;
 The cup of grace Brings His embrace
 Of life and love until I sing! O taste and see—the Lord is King.
- 3 So who am I, That I should live and He should die
 Under the rod? My God, my God,
 Why have You not forsaken me? O taste and see—the Lord is free.
- 4 Yet is God here? Oh, yes! By Word and promise clear,
 In mouth and soul He makes us whole—
 Christ, truly present in this meal. O taste and see—the Lord is real.
- 5 Is this for me? I am forgiven and set free!
 I do believe That I receive
 His very body and His blood. O taste and see—the Lord is good.

Stand

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

C Amen.

NUNC DIMITTIS pg. 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

pg. 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

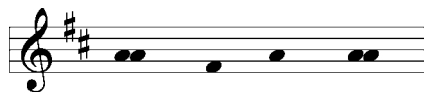
P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS pg. 201

P The Lord be with you.
C And with thy spir - it.

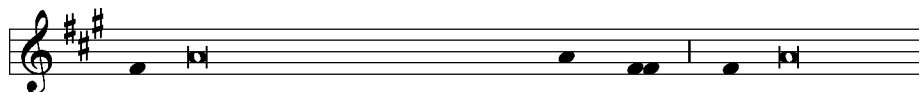


A Bless we the Lord.

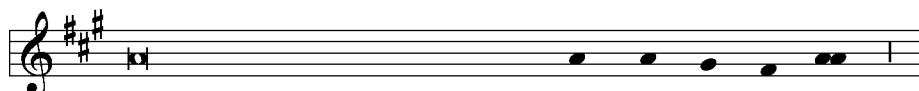


C Thanks be to God.

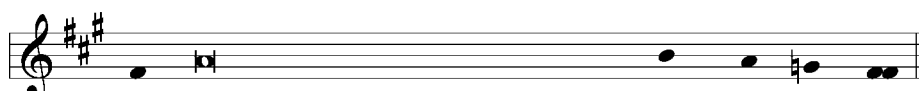
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

CLOSING HYMN 774 *Feed Thy Children, God Most Holy*

- 1 Feed Thy children, God most holy;
 Comfort sinners poor and lowly.
 O Thou Bread of Life from heaven,
 Bless the food Thou here hast given!
 As these gifts the body nourish,
 May our souls in graces flourish
 Till with saints in heav'nly splendor
 At Thy feast due thanks we render.

SILENT PRAYER

Next Week's Lessons

11th Sunday after Pentecost

1 Kings 19: 1-8

Psalm 34: 1-8

Ephesians 4: 17- 5: 2

John 6: 35-51

Acknowledgments

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