

**Fifth Sunday
after Pentecost**

June 27, 2021

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THE ANNOUNCEMENTS

OPENING HYMN *912 Christ Is Our Cornerstone*

- 1 Christ is our cornerstone, On Him alone we build;
With His true saints alone The courts of heav'n are filled.
On His great love Our hopes we place
Of present grace And joys above.
- 2 Here may we gain from heav'n The grace which we implore,
And may that grace, once giv'n, Be with us evermore
Until that day When all the blest
To endless rest Are called away.
- 3 Oh, then, with hymns of praise These hallowed courts shall ring;
Our voices we will raise The Three in One to sing
And thus proclaim In joyful song,
Both loud and long, That glorious name.

LSB Divine Service Setting Three pg.184

+ *CONFESSION AND ABSOLUTION* +

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

KYRIE

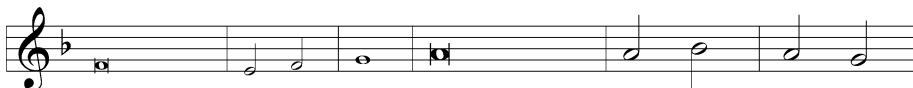


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

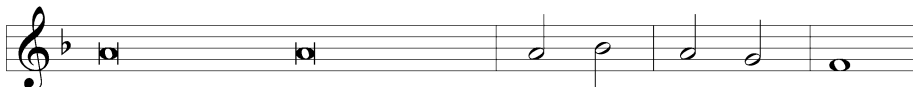
GLORIA IN EXCELSIS *pg. 187 Luke 2:14; John 1:29*



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.



P Let us pray.

- P** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT Lamentations 3: 22-33 (*ESV pg. 688*)

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust—there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

PSALM 30: 1-12 (*ESV pg. 461*) (spoken responsively)

P I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

C O LORD my God, I cried to you for help, and you have healed me.

P O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

C Sing praises to the LORD, O you his saints, and give thanks to his holy name.

P For his anger is but for a moment, and his favor is for a lifetime. Weeping may

tarry for the night, but joy comes with the morning.

C As for me, I said in my prosperity, “I shall never be moved.”

P By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.

C To you, O LORD, I cry, and to the Lord I plead for mercy:

P “What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?

C Hear, O LORD, and be merciful to me! O LORD, be my helper!”

P You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

C that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE 2 Corinthians 8: 1-9, 13-15 (ESV pg. 967)

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

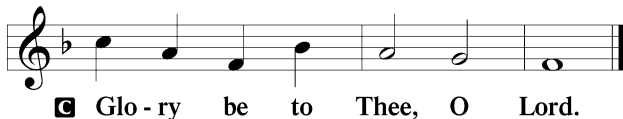
Stand

ALLELUIA AND VERSE pg. 190



HOLY GOSPEL

P The Holy Gospel according to St Mark, the fifth chapter. (vs. 21-43 ESV pg. 840)



When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up

and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

HYMN OF THE DAY *846 Your Hand, O Lord, in Days of Old*

- 1 Your hand, O Lord, in days of old Was strong to heal and save;
It triumphed over ills and death, O'er darkness and the grave.
To You they came, the blind, the mute, The palsied and the lame,
The lepers in their misery, The sick with fevered frame.
- 2 Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed Revealed You, Lord of light.
And now, O Lord, be near to bless, Almighty as before,

In crowded street, by beds of pain, As by Gennes' ret's shore.

- 3 O be our great deliv'rer still, The Lord of life and death;
Restore and quicken, soothe and bless, With Your life-giving breath.
To hands that work and eyes that see Give wisdom's healing pow'r
That whole and sick and weak and strong May praise You evermore.

SERMON

Stand

OFFERTORY pg. 192

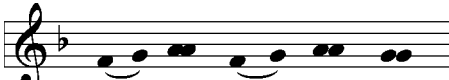


C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

+*SERVICE OF THE SACRAMENT*+

PREFACE



P The Lord be with you.



☐ And with thy spir - it.



☐ Lift up your hearts.



☐ We lift them up un - to the Lord.



☐ Let us give thanks un - to the Lord, our God.



☐ It is meet and right so to do.

SANCTUS pg. 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI pg. 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMNS 549 (1-5) All Hail the Power of Jesus' Name

1 All hail the pow'r of Jesus' name! Let angels prostrate fall;

Bring forth the royal diadem And crown Him Lord of all.
Bring forth the royal diadem And crown Him Lord of all.


- 2 Crown Him, ye martyrs of our God, Who from His altar call;
Extol the stem of Jesse's rod And crown Him Lord of all.
Extol the stem of Jesse's rod And crown Him Lord of all.
- 3 Ye seed of Israel's chosen race, Ye ransomed from the fall,
Hail Him who saves you by His grace And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
- 4 Hail Him, ye heirs of David's line, Whom David Lord did call,
The God incarnate, man divine, And crown Him Lord of all.
The God incarnate, man divine, And crown Him Lord of all.
- 5 Sinners, whose love can ne'er forget The wormwood and the gall,
Go, spread your trophies at His feet And crown Him Lord of all.
Go, spread your trophies at His feet And crown Him Lord of all.

632 O Jesus, Blessed Lord, to Thee

- 1 O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be,
Who hast so lovingly bestowed On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say: What wealth is come to me this day!
My Savior dwells within my heart: How blessed am I! How good Thou art!

Stand

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  in peace.

C Amen.

NUNC DIMITTIS pg. 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING pg. 200

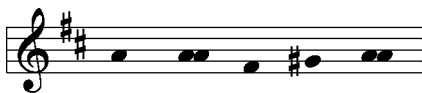
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS pg. 201



P The Lord be with you.



C And with thy spir - it.

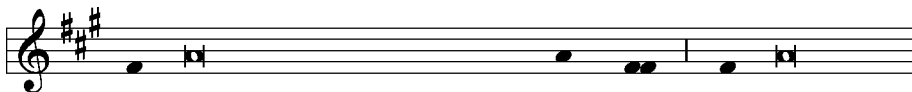


A Bless we the Lord.

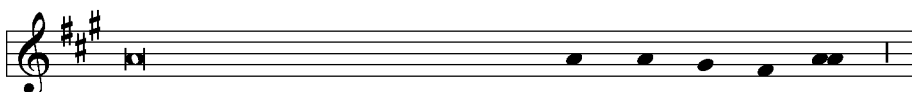


C Thanks be to God.

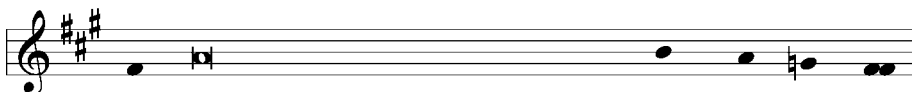
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN 549 All Hail the Power of Jesus' Name

6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball
To Him all majesty ascribe And crown Him Lord of all.

To Him all majesty ascribe And crown Him Lord of all.

- 7 Oh, that with yonder sacred throng We at His feet may fall!
We'll join the everlasting song And crown Him Lord of all.
We'll join the everlasting song And crown Him Lord of all.

SILENT PRAYER

Next Week's Lessons
6th Sunday after Pentecost
Ezekiel 2: 1-5
Psalm 123: 1-4
2 Corinthians 12: 1-10
Mark 6: -13