

**Third Sunday
after Pentecost**

June 13, 2021

THIRD SUNDAY AFTER PENTECOST

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THE ANNOUNCEMENTS

OPENING HYMN 577 *Almighty God, Your Word Is Cast*

- 1 Almighty God, Your Word is cast Like seed into the ground;
Now let the dew of heav'n descend And righteous fruits abound.
- 2 Let not the sly satanic foe This holy seed remove,
But give it root in ev'ry heart To bring forth fruits of love.
- 3 Let not the world's deceitful cares The rising plant destroy,
But let it yield a hundredfold The fruits of peace and joy.
- 4 So when the precious seed is sown, Life-giving grace bestow
That all whose souls the truth receive Its saving pow'r may know.

LSB Divine Service Setting Three pg.184

+ *CONFESSIO AND ABSOLUTIO* +

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be

gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *pg. 187 Luke 2:14; John 1:29*



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

- P** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT Ezekiel 17: 22-24 (*ESV pg.704*)

Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

- A** This is the Word of the Lord.
C Thanks be to God.

PSALM 1: 1-6 (*ESV pg. 448*) (spoken responsively)

- P** Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
C **but his delight is in the law of the LORD, and on his law he meditates day and night.**
P He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
C **The wicked are not so, but are like chaff that the wind drives away.**
P Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
C **for the LORD knows the way of the righteous, but the way of the wicked will perish.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE 2 Corinthians 5: 1-17 (ESV pg. 966)

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA AND VERSE pg. 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

P The Holy Gospel according to St Mark, the fourth chapter. (vs. 26-34 ESV pg. 839)



☐ Glo - ry be to Thee, O Lord.

And he said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

HYMN OF THE DAY

705 *The Man Is Ever Blessed*

- 1 The man is ever blessed Who shuns the sinners' ways,
Among their counsels never stands, Nor takes the scorners' place,
- 2 But makes the Law of God His study and delight
Amid the labors of the day And watches of the night.
- 3 He like a tree shall thrive, With waters near the root;
Fresh as the leaf his name shall live, His works are heav'nly fruit.
- 4 Not so the wicked race, They no such blessings find;
Their hopes shall flee like empty chaff Before the driving wind.
- 5 How will they bear to stand Before the judgment seat
Where all the saints at Christ's right hand In full assembly meet?
- 6 He knows and He approves The way the righteous go;
But sinners and their works shall meet A dreadful overthrow.

SERMON

Stand

OFFERTORY pg. 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

9:00 AM - INSTALLATION OF VACATION BIBLE SCHOOL VOLUNTEERS

Stand

PRAYER OF THE CHURCH

+SERVICE OF THE SACRAMENT+

PREFACE



P The Lord be with you.



R And with thy spir - it.



P Lift up your hearts.



R We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



R It is meet and right so to do.

SANCTUS pg. 195



R Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI pg. 197

P The peace of the Lord be with you always.

C A - men.

AGNUS DEI pg. 198

C O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - - - men.

DISTRIBUTION

DISTRIBUTION HYMN *620 Jesus Comes Today with Healing*

- 1 Jesus comes today with healing, Knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessèd feast."
- 2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.
- 3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.
- 4 God descends with heav'nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.

Stand

DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in
body and soul to life everlasting. Depart ✠ in peace.

C Amen.

NUNC DIMITTIS pg. 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING pg. 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray,

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS pg. 201



P The Lord be with you.



C And with thy spir - it.

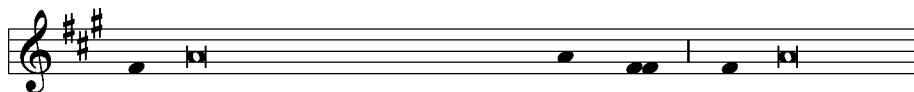


A Bless we the Lord.

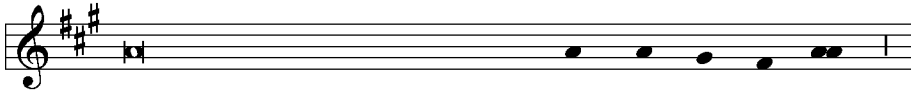


C Thanks be to God.

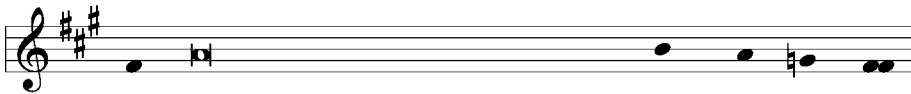
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

CLOSING HYMN 894 *For the Fruits of His Creation*

- 1 For the fruits of His creation, Thanks be to God.
For His gifts to ev'ry nation, Thanks be to God.
For the plowing, sowing, reaping, Silent growth while we are sleeping,
Future needs in earth's safekeeping, Thanks be to God.
- 2 In the just reward of labor, God's will is done.
In the help we give our neighbor, God's will is done.
In our worldwide task of caring For the hungry and despairing,
In the harvests we are sharing, God's will is done.
- 3 For the harvests of the Spirit, Thanks be to God.
For the good we all inherit, Thanks be to God.
For the wonders that astound us, For the truths that still confound us,
Most of all, that love has found us, Thanks be to God.

SILENT PRAYER

Next Week's Lessons
4th Sunday after Pentecost
Job 38: 1-11
Psalm 124: 1-8
2 Corinthians 6: 1-13
Mark 4: 35-41